

FBI File (partial): George Harrison

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FM LONDON (163-5934)

TO DIRECTOR FBI

BT

UNCLAS E F T O

UNKNOWN SUBJECT; AKA [REDACTED]

IMMEDIATE

153-26

28 FEB 81 13 52Z

SECTION

THREAT TO KILL GEORGE HARRISON. FPC.

ON 2/26/81 SUPERINTENDENT PETER WINSHIP, (NA), THAMES VALLEY POLICE, READING, ENGLAND, TELEPHONICALLY ADVISED THE NEW YORK OFFICE OF YOKO ONO, WIDOW OF BEATTLE JOHN LENNON, CONTACTED GEORGE HARRISON REGARDING POSSIBLE ASSASSINATION OF HARRISON IN READING.

DURING EARLY MORNING HOURS 2/26/81 THAMES VALLEY POLICE (TVP) HAD TELEPHONIC CONVERSATION WITH [REDACTED]

[REDACTED], TELEPHONE [REDACTED]. ON 2/24/81 [REDACTED] HAD CONVERSATION AT BAR IN SWEENEY RESTAURANT, MAIN STREET, BROCKTON, MASSACHUSETTS, WITH INDIVIDUAL WHO REPRESENTED HIMSELF AS [REDACTED] (PH), DESCRIBED WHITE MALE, 5'5"

105'6", BLACK FRIZZY HAIR, 185 LBS, LARGE ROUND GLASSES [REDACTED] YEARS OF AGE, SMALL GOATEE BEARD, WHO ACCORDING TO [REDACTED] WAS VERY WEIRD. [REDACTED] BROUGHT UP SUBJECT OF DEATH OF JOHN LENNON AND SAID HE HAD BEEN TO ENGLAND BEFORE, KNEW WHERE GEORGE HARRISON LIVED AND WAS GOING TO "END IT" FOR HARRISON. [REDACTED]

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66 MAR 9 1981

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/10/02 BY 60471 MRP

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Telephone:
KIDLINGTON 4343 (STD 08675)

Telex 83401 - 2

My Ref: HQC JR/AB

Your Ref: 163-5934



THAMES VALLEY POLICE,
CHIEF CONSTABLE'S OFFICE,
KIDLINGTON,
OXFORD. OX5 2NX

[Redacted]
Federal Bureau of Investigation
American Embassy
London W1A 1AE

26 March 1981

Dear [Redacted]

THREAT AGAINST THE LIFE OF GEORGE HARRISON

As you are aware, this Force through Superintendent Winship stationed at Reading recently sought the assistance of the Bureau when it was feared that an attempt would be made on the life of George Harrison, a former member of the Beatles group who is resident within our police area.

I am most grateful to you and your colleagues at the Boston Office for the speedy and effective assistance provided on this occasion. As usual it was a pleasure to deal with the Bureau and we would be delighted to reciprocate on any future occasion.

Yours sincerely

[Redacted Signature]

Crime

SEARCHED	INDEXED
SERIALIZED	FILED
1 APR 1981	
LEGAL ATTACHE LONDON	

SY 1 (10/72)

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FM BOSTON (163-NEW)

TO DIRECTOR IMMEDIATE

BT

UNCLAS E F T O

UNSUB; AKA [REDACTED], THREAT TO KILL GEORGE HARRISON, FPC.

REBTEL TO BUREAU, FEBRUARY 26, 1981.

INVESTIGATION CONDUCTED AT SWEENEY'S BAR AND GRILL; 262 MAIN STREET, BROCKTON, MASS., IN AN EFFORT TO IDENTIFY [REDACTED] (LNU) AND [REDACTED] (LNU), TWO INDIVIDUALS WHO [REDACTED] ALLEGES OVERHEARD THIS CONVERSATION CONCERNING GEORGE HARRISON. THE RESULTS OF THIS INVESTIGATION ARE AS FOLLOWS:

SWEENEY'S BAR AND GRILL IS DESCRIBED BY THE BROCKTON POLICE DEPARTMENT AS A "LOCAL DIVE" WHICH CATERS TO "HEAVY DRINKING" AND "ROWDY CLIENTAL". OBSERVATION BY BUAGENTS AT THIS ESTABLISHMENT REVEALED IT WAS HEAVILY PATRONIZED AT NOONTIME BY A PREDOMINATELY MALE CROWD.

[REDACTED], BARTENDER AT SWEENEY'S, ADVISED THAT HE HAS KNOWN [REDACTED] AS A REGULAR CUSTOMER FOR AT LEAST ONE

23 MAR 3 1981

0-73
2-28-81
RAC/8

TEL/call
to
London
2-27-81
RAC/8

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/10/02 BY 6026 JKS/8

13
5

163-49442-2

PAGE TWO BS 163-NEW UNCLAS E F T O

YEAR. [] DESCRIBED [] AS A HEAVY DRINKER AND AS A "BULLSHITTER" WHO FREQUENTLY EXAGGERATES. [] STATED THAT SWEENEY'S HAS MANY REGULAR AND TRANSIENT CUSTOMERS EACH DAY. HE DESCRIBED SWEENEY'S AS A VERY BUSY BAR. [] HAS NO KNOWLEDGE OF [] (LNU) OR [] (LNU) WHO MAY HAVE OVERHEARD [] CONVERSATION.

[] WAS RECONTACTED IN ORDER TO OBTAIN ANY ADDITIONAL INFORMATION. HE CONFIRMED HIS PRIOR STORY CONCERNING THIS MATTER. HE ALSO ADVISED THAT HE HAS BEEN PUT IN PROTECTIVE CUSTODY BY LOCAL POLICE BECAUSE OF DRUNKENNESS ON NUMEROUS OCCASIONS IN THE PAST. [] IS CURRENTLY TAKING A PRESCRIBED DRUG, ANTABUSE, IN ORDER TO HELP CONTROL HIS DRINKING PROBLEM.

BOSTON WILL MAINTAIN CONTACT WITH [], AND THE BROCKTON POLICE DEPARTMENT AND WILL REPORT ANY FURTHER POSITIVE INFORMATION IMMEDIATELY.

BUREAU REQUESTED TO FORWARD ABOVE INFORMATION TO LEGAT LONDON.

BT

Memorandum

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To : Director, FBI ()

Date 3/2/81

From: ~~Legal Attache~~, London (12 163-5934 (P)Subject: UNSUB; [REDACTED] THREAT TO KILL
GEORGE HARRISON
FPC

Reference: Bureau tels (2) 2/27/81.

Dissemination, as outlined below, was made on dates indicated.

☒ 1 copies of each above two tels furnished for information.☐ Pertinent information fromName and Location of AgencyDate FurnishedThames Valley Police
Reading, England

3/2/81

3 - Bureau
(1 - Foreign Liaison Desk)

163 47412

15
69 MAR 27 1981UNCLAS
DATE 5/10/22

60267NCS/BWS

Exec AD-Adm.	
Exec AD-Inv.	b6
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Adm. Servs.	
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Laboratory	
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Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

RECEIVED
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27 FEB 81 01 38z
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

BS0001 0580123Z

OO HQ

DE BS

O 262150Z FEB 81

FM BOSTON

TO DIRECTOR IMMEDIATE
BT

UNCLAS E F T O

UNKNOWN SUBJECT; AKA [REDACTED], THREAT TO KILL GEORGE HARRISON, FPC.

REBUTEL TO DIRECTOR, FEBRUARY 26, 1981.

ON FEBRUARY 26, 1981, [REDACTED], AKA [REDACTED],

[REDACTED], TELEPHONE: [REDACTED], WAS

CONTACTED AND ADVISED AS FOLLOWS:

[REDACTED] CHANGED HIS NAME FROM [REDACTED] APPROXIMATELY
6 MONTHS AGO. HE WAS BORN [REDACTED] AT [REDACTED],
AND IS PRESENTLY ON WELFARE. [REDACTED] IS MARRIED AND HAS
FOUR CHILDREN.

163-4944-3
FEB 21 1981

AT APPROXIMATELY 5:00 PM, FEBRUARY 24, 1981, [REDACTED]
ENTERED SWEENEY'S RESTAURANT, A BAR ON MAIN STREET, BROCKTON, MASS.
AN INDIVIDUAL WHO INTRODUCED HIMSELF AS [REDACTED] (PH), OFFERED TO
BUY [REDACTED] A BEER. [REDACTED] ACCEPTED THE BEER AND HAD A
CONVERSATION WITH THIS INDIVIDUAL. AN INDIVIDUAL NAMED [REDACTED] (LNU)

62-73
2/27/81
EmS, puh

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/10/02 BY 60367RST

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PAGE TWO UNCLAS E F T O

AND AN INDIVIDUAL NAMED [] (LNU) WERE PRESENT DURING THE CONVERSATION. [] INITIATED THE CONVERSATION WITH REMARKS CONCERNING THE ASSASSINATION OF JOHN LENNON. [] THEN STATED THAT THE SAME THING WOULD HAPPEN TO GEORGE HARRISON. HE STATED THAT HE WAS FLYING TO ~~LONDON~~ ^{Engle} TO SHOOT HARRISON HIMSELF. [] DISPLAYED WHAT APPEARED TO BE TWO TICKETS ON TWA AIRLINES, FROM ~~BOSTON~~ ^{MA} TO LONDON. [] BELIEVED THE FLIGHT LEFT BOSTON AT 7:00 OR 7:15 PM, THAT EVENING. [] ALSO DISPLAYED A .38 CALIBER SILVER HANDGUN. AT APPROXIMATELY 5:45 [] LEFT THE BAR AND BOARDED AN ASHMONT BUS WHICH WAS DESTINED FOR BOSTON, MASS. [] HAD NEVER SEEN [] BEFORE AND HAS HAD NO CONTACT WITH HIM SINCE.

BROCKTON PD HAS NO RECORD WITH ANYONE IDENTIFIABLE WITH THE NAMES [] OR []. BOSTON INDICES ARE NEGATIVE ON BOTH OF THESE NAMES.

BOSTON WILL ATTEMPT TO IDENTIFY AND INTERVIEW [] (LNU) AND [] (LNU) WHO WERE PRESENT DURING THIS CONVERSATION.

BUREAU REQUESTED TO FORWARDED ABOVE INFO TO LEGAT LONDON. //

BT

MESSAGE RELAY VIA TELETYPE

073

DATE 2/26/81	CLASSIFICATION UNCLAS E F T O	PRECEDENCE IMMEDIATE
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FM DIRECTOR FBI

TO FBI, BOSTON

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| <input type="checkbox"/> The President
<input type="checkbox"/> The Vice President
<input type="checkbox"/> White House Situation Room
<input type="checkbox"/> Attn: National Security Council
<input type="checkbox"/> Department of the Air Force (AFOSI)
<input type="checkbox"/> Department of the Army
<input type="checkbox"/> Naval Investigative Service
<input type="checkbox"/> Commandant, U. S. Coast Guard
<input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO))
<input type="checkbox"/> Director, Defense Intelligence Agency
<input type="checkbox"/> Director CIA
<input type="checkbox"/> U. S. Secret Service (PID)
<input type="checkbox"/> Attn: Executive Protective Service
<input type="checkbox"/> ZEN/U. S. Postal Service
<input type="checkbox"/> Attn: Chief Postal Inspector | <input type="checkbox"/> Nuclear Regulatory Commission
<input type="checkbox"/> Department of Energy
<input type="checkbox"/> Department of Treasury
<input type="checkbox"/> Attn: U. S. Customs
<input type="checkbox"/> Department of Treasury
<input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms
<input type="checkbox"/> Department of Transportation
<input type="checkbox"/> Attn: Director of Security
<input type="checkbox"/> Drug Enforcement Administration
<input type="checkbox"/> General Services Administration (WASHDC area, specify office)

<input type="checkbox"/> (Other Areas, specify CITY/STATE)

<input type="checkbox"/> Federal Aviation Administration
<input type="checkbox"/> Federal Protective Service
<input type="checkbox"/> Secretary of State
<input type="checkbox"/> Attn: Director Bureau of Intelligence & Research
<input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2 | <input type="checkbox"/> Attorney General
<input type="checkbox"/> Deputy AG
<input type="checkbox"/> Attn: Emergency Programs Center
<input type="checkbox"/> Assistant AG, Civil Rights Div.
<input type="checkbox"/> Assistant AG, Criminal Div.
<input type="checkbox"/> Attn: Internal Security Section
<input type="checkbox"/> Attn: General Crimes Section
<input type="checkbox"/> Assistant AG for Administration
<input type="checkbox"/> Attn: Security & Administrative Services Staff
<input type="checkbox"/> Immigration & Naturalization Service |
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(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐
 SUBJECT:

SEE ATTACHED

APPROVED BY <i>[Signature]</i>	ORIGINATOR EMS:prh <i>[Signature]</i>	ROOM 4644/5	TELE EXT. 4696/232
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1813ZBB

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3/10/02 BY 60260 DAB/PT

0 261231Z FEB 81

RM LONDON (163-5934)

TO DIRECTOR FBI IMMEDIATE 153-26

BT

UNCLAS E F T O

UNKNOWN SUBJECT; AKA [REDACTED] THREAT TO KILL GEORGE HARRISON. FPC.
BY TELETYPE 2/26/81 LONDON ADVISED AS FOLLOWS:

ON 2/26/81 SUPERINTENDENT PETER WINSHIP, (NA), THAMES VALLEY POLICE, READING, ENGLAND, TELEPHONICALLY ADVISED THE NEW YORK OFFICE OF YOKO ONO, WIDOW OF BEATTLE JOHN LENNON, CONTACTED GEORGE HARRISON REGARDING POSSIBLE ASSISSINATION OF HARRISON IN READING.

DURING EARLY MORNING HOURS 2/26/81 THAMES VALLEY POLICE (TVP) HAD TELEPHONIC CONVERSATION WITH [REDACTED] [REDACTED], TELEPHONE [REDACTED]. ON 2/24/81 [REDACTED] HAD CONVERSATION AT BAR IN SWEENEY RESTAURANT, MAIN STREET, BROCKTON, MASSACHUSETTS, WITH INDIVIDUAL WHO REPRESENTED HIMSELF AS [REDACTED] (PH), DESCRIBED WHITE MALE, 5'5" TO 5'6", BLACK FRIZZY HAIR, 185 LBS, LARGE ROUND GLASSES [REDACTED] YEARS OF AGE, SMALL GOATEE BEARD, WHO ACCORDING TO [REDACTED] WAS VERY WEIRD. [REDACTED] BROUGHT UP SUBJECT OF DEATH OF JOHN LENNON AND SAID HE HAD BEEN TO ENGLAND BEFORE, KNEW WHERE GEORGE HARRISON LIVED AND WAS GOING TO "END IT" FOR HARRISON. [REDACTED]

3 lines missing in 1st para

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/10/02 BY 60267NLS/B&V

~~PAGE TWO~~

ASKED HOW HE WAS GOING TO DO THIS AND [REDACTED] DISPLAYED A .38
REVOLVER THAT WAS IN HIS POCKET, AND SHOWED TWA AIRLINE TICKET TO
LONDON. AFTER APPROXIMATE 45 MINUTE CONVERSATION [REDACTED]
DEPARTED BAR AND ACCORDING TO [REDACTED] WAS OBSERVED BOARDING
ASHMONT BUS THAT WAS GOING TO BOSTON AND LOGAN AIRPORT.

TVP HAVE BEEN REQUESTED BY HARRISON TO FURNISH PROTECTION AND
POLICE IN CONTACT WITH LONDON AIRPORT IN AN ATTEMPT TO DETERMINE
IF NAME [REDACTED] CAN BE TRACED HOWEVER, RESULTS NEGATIVE.

TVP REQUEST FBI ASSISTANCE TO INITIALLY DETERMINE
REPUTATION OF [REDACTED] IN LOCAL COMMUNITY AND CONTACT WITH
POLICE AND RESTAURANT. THEREAFTER, IF FEASIBLE INTERVIEW
[REDACTED].

FBI BOSTON REQUESTED TO SUTEL RESPONSE TO REACH LONDON
2/27/81.

FOR INFORMATION, WINSHIP WAS COMMENCEMENT SPEAKER AT
GRADUATION OF 123RD FBINA CLASS THAT DEPARTED QUANTICO 12/12/80.
EXPEDITIOUS RESPONSE WOULD BE APPRECIATED.

~~FBIHQ RELAY TO BOSTON.~~

~~BT~~

MESSAGE RELAY VIA TELETYPE

044

DATE 2-27-81	CLASSIFICATION UNCLAS E F T O	PRECEDENCE IMMEDIATE
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FM DIRECTOR FBI

TO LEGAL ATTACHE, LONDON

- ☐ The President
☐ The Vice President
☐ White House Situation Room
☐ Attn: National Security Council
☐ Department of the Air Force (AFOSI)
☐ Department of the Army
☐ Naval Investigative Service
☐ Commandant, U. S. Coast Guard
☐ National Security Agency (DIRNSA/NSOC (ATTN: SOO))
☐ Director, Defense Intelligence Agency
☐ Director CIA
☐ U. S. Secret Service (PID)
☐ Attn: Executive Protective Service
☐ ZEN/U. S. Postal Service
☐ Attn: Chief Postal Inspector

- ☐ Nuclear Regulatory Commission
☐ Department of Energy
☐ Department of Treasury
☐ Attn: U. S. Customs
☐ Department of Treasury
☐ Attn: Bureau of Alcohol Tobacco & Firearms
☐ Department of Transportation
☐ Attn: Director of Security
☐ Drug Enforcement Administration
☐ General Services Administration (WASHDC area, specify office)
☐ (Other Areas, specify CITY/STATE)
☐ Federal Aviation Administration
☐ Federal Protective Service
☐ Secretary of State
☐ Attn: Director Bureau of Intelligence & Research
☐ Attn: SCA - VISA Office
Room 709 - SA2

- ☐ Attorney General
☐ Deputy AG
☐ Attn: Emergency Programs Center
☐ Assistant AG, Civil Rights Div.
☐ Assistant AG, Criminal Div.
☐ Attn: Internal Security Section
☐ Attn: General Crimes Section
☐ Assistant AG for Administration
☐ Attn: Security & Administrative Services Staff
☐ Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐
 SUBJECT:

SEE ATTACHED

ALL INFORMATION CONTAINED
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 DATE 6/10/02 BY 60267NLS/BW

APPROVED BY <i>[Signature]</i>	ORIGINATOR EMS:prh <i>[Signature]</i>	ROOM 4644/5	TELE EXT. 4696/232
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FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

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Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affs.	

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FM BOSTON

TO DIRECTOR IMMEDIATE

BT

UNCLAS E F T O

UNKNOWN SUBJECT; AKA [REDACTED], THREAT TO KILL GEORGE HARRISON, FPC.

~~REBUTEL TO DIRECTOR, FEBRUARY 26, 1981.~~

REURTEL TO DIRECTOR, FEBRUARY 27, 1981.

ON FEBRUARY 26, 1981, [REDACTED], AKA [REDACTED],

[REDACTED], TELEPHONE: [REDACTED], WAS

CONTACTED AND ADVISED AS FOLLOWS:

[REDACTED] CHANGED HIS NAME FROM [REDACTED] APPROXIMATELY 6 MONTHS AGO. HE WAS BORN [REDACTED] AT [REDACTED], AND IS PRESENTLY ON WELFARE. [REDACTED] IS MARRIED AND HAS FOUR CHILDREN.

AT APPROXIMATELY 5:00 PM, FEBRUARY 24, 1981, [REDACTED] ENTERED SWEENEY'S RESTAURANT, A BAR ON MAIN STREET, BROCKTON, MASS. AN INDIVIDUAL WHO INTRODUCED HIMSELF AS [REDACTED] (PH), OFFERED TO BUY [REDACTED] A BEER. [REDACTED] ACCEPTED THE BEER AND HAD A CONVERSATION WITH THIS INDIVIDUAL. AN INDIVIDUAL NAMED [REDACTED] (LNU)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/10/02 BY 60267NU/Bc

~~PAGE TWO UNCLAS E F T O~~

AND AN INDIVIDUAL NAMED [] (LNU) WERE PRESENT DURING THE CONVERSATION. [] INITIATED THE CONVERSATION WITH REMARKS CONCERNING THE ASSASSINATION OF JOHN LENNON. [] THEN STATED THAT THE SAME THING WOULD HAPPEN TO GEORGE HARRISON. HE STATED THAT HE WAS FLYING TO LONDON TO SHOOT HARRISON HIMSELF. [] DISPLAYED WHAT APPEARED TO BE TWO TICKETS ON TWA AIRLINES, FROM BOSTON TO LONDON. [] BELIEVED THE FLIGHT LEFT BOSTON AT 7:00 OR 7:15 PM, THAT EVENING. [] ALSO DISPLAYED A .38 CALIBER SILVER HANDGUN. AT APPROXIMATELY 5:45 [] LEFT THE BAR AND BOARDED AN ASHMONT BUS WHICH WAS DESTINED FOR BOSTON, MASS. [] HAD NEVER SEEN [] BEFORE AND HAS HAD NO CONTACT WITH HIM SINCE.

BROCKTON PD HAS NO RECORD WITH ANYONE IDENTIFIABLE WITH THE NAMES [] OR []. BOSTON INDICES ARE NEGATIVE ON BOTH OF THESE NAMES.

BOSTON WILL ATTEMPT TO IDENTIFY AND INTERVIEW [] (LNU) AND [] (LNU) WHO WERE PRESENT DURING THIS CONVERSATION.

BUREAU REQUESTED TO FORWARDED ABOVE INFO TO LEGAT LONDON.

~~BT~~

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MESSAGE RELAY VIA TELETYPE

177

DATE 2-28-81	CLASSIFICATION UNCLAS E F T O	PRECEDENCE ROUTINE
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FM DIRECTOR FBI

TO Legal Attache London

- | | | |
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| <input type="checkbox"/> The President
<input type="checkbox"/> The Vice President
<input type="checkbox"/> White House Situation Room
<input type="checkbox"/> Attn: National Security Council
<input type="checkbox"/> Department of the Air Force (AFOSI)
<input type="checkbox"/> Department of the Army
<input type="checkbox"/> Naval Investigative Service
<input type="checkbox"/> Commandant, U. S. Coast Guard
<input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO))
<input type="checkbox"/> Director, Defense Intelligence Agency
<input type="checkbox"/> Director CIA
<input type="checkbox"/> U. S. Secret Service (PID)
<input type="checkbox"/> Attn: Executive Protective Service
<input type="checkbox"/> ZEN/U. S. Postal Service
<input type="checkbox"/> Attn: Chief Postal Inspector | <input type="checkbox"/> Nuclear Regulatory Commission
<input type="checkbox"/> Department of Energy
<input type="checkbox"/> Department of Treasury
<input type="checkbox"/> Attn: U. S. Customs
<input type="checkbox"/> Department of Treasury
<input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms
<input type="checkbox"/> Department of Transportation
<input type="checkbox"/> Attn: Director of Security
<input type="checkbox"/> Drug Enforcement Administration
<input type="checkbox"/> General Services Administration (WASHDC area, specify office)

<input type="checkbox"/> (Other Areas, specify CITY/STATE)

<input type="checkbox"/> Federal Aviation Administration
<input type="checkbox"/> Federal Protective Service
<input type="checkbox"/> Secretary of State
<input type="checkbox"/> Attn: Director Bureau of Intelligence & Research
<input type="checkbox"/> Attn: SCA - VISA Office
Room 709 - SA2 | <input type="checkbox"/> Attorney General
<input type="checkbox"/> Deputy AG
<input type="checkbox"/> Attn: Emergency Programs Center
<input type="checkbox"/> Assistant AG, Civil Rights Div.
<input type="checkbox"/> Assistant AG, Criminal Div.
<input type="checkbox"/> Attn: Internal Security Section
<input type="checkbox"/> Attn: General Crimes Section
<input type="checkbox"/> Assistant AG for Administration
<input type="checkbox"/> Attn: Security & Administrative Services Staff
<input type="checkbox"/> Immigration & Naturalization Service |
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(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐
 SUBJECT:

SEE ATTACHED.

APPROVED BY E30 <i>[Signature]</i>	ORIGINATOR RAC:jkr	ROOM 4644/5	TELE EXT. 4696/232
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FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

FM BOSTON (163-NEW)

TO DIRECTOR IMMEDIATE

BT

~~UNCLAS E F T O~~

UNSUB: AKA [REDACTED], THREAT TO KILL GEORGE HARRISON, FPC.

REBUTELCAL TO ASST. LEGAT [REDACTED] 2-27-81.

REBTEL TO BUREAU, FEBRUARY 26, 1981.

ON 2-27-81, FBI, Boston advised as follows

INVESTIGATION CONDUCTED AT SWEENEY'S BAR AND GRILL, 262 MAIN [REDACTED]

STREET, BROCKTON, MASS., IN AN EFFORT TO IDENTIFY [REDACTED] (LNU) AND

[REDACTED] (LNU), TWO INDIVIDUALS WHO [REDACTED] ALLEGES OVERHEARD

THIS CONVERSATION CONCERNING GEORGE HARRISON. THE RESULTS OF

THIS INVESTIGATION ARE AS FOLLOWS:

SWEENEY'S BAR AND GRILL IS DESCRIBED BY THE BROCKTON POLICE DEPARTMENT AS A "LOCAL DIVE" WHICH CATERS TO "HEAVY DRINKING" AND "ROWDY CLIENTAL". OBSERVATION BY BUAGENTS AT THIS ESTABLISHMENT REVEALED IT WAS HEAVILY PATRONIZED AT NOONTIME BY A PREDOMINATELY MALE CROWD.

[REDACTED], BARTENDER AT SWEENEY'S, ADVISED THAT HE HAS KNOWN [REDACTED] AS A REGULAR CUSTOMER FOR AT LEAST ONE

0173
2-28-81
RAC/82

TELCALL
to
London
2-27-81
RAC/82

5/10/02

60267 NLS/BW

PAGE TWO BS 163-NEW UNCLAS E F T O

YEAR. [] DESCRIBED [] AS A HEAVY DRINKER AND
WAS A "BULLSHITTER" WHO FREQUENTLY EXAGGERATES. [] STATED
THAT SWEENEY'S HAS MANY REGULAR AND TRANSIENT CUSTOMERS EACH DAY.
HE DESCRIBED SWEENEY'S AS A VERY BUSY BAR. [] HAS NO KNOWLEDGE
OF [] (LNU) OR [] (LNU) WHO MAY HAVE OVERHEARD []
CONVERSATION.

[] WAS RECONTACTED IN ORDER TO OBTAIN ANY
ADDITIONAL INFORMATION. HE CONFIRMED HIS PRIOR STORY CONCERNING
THIS MATTER. HE ALSO ADVISED THAT HE HAS BEEN PUT IN PROTECTIVE
CUSTODY BY LOCAL POLICE BECAUSE OF DRUNKENNESS ON NUMEROUS OCCASIONS
IN THE PAST. [] IS CURRENTLY TAKING A PRESCRIBED DRUG,
ANTABUSE, IN ORDER TO HELP CONTROL HIS DRINKING PROBLEM.

BOSTON WILL MAINTAIN CONTACT WITH [], AND
THE BROCKTON POLICE DEPARTMENT AND WILL REPORT ANY FURTHER POSITIVE
INFORMATION IMMEDIATELY.

~~BUREAU REQUESTED TO FORWARD ABOVE INFORMATION TO LEGAT~~
~~LONDON.~~

~~BT~~

FBI

b6
b7c

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

AIRTEL

Date 4/1/81

TO

Director, FBI

FROM

Legat, London (163-5934) (RUC)

UNKNOWN SUBJECT; aka.

[REDACTED];

THREAT TO KILL GEORGE HARRISON
FPC

ReLONtel 2/26/81.

Enclosed for recipients find one copy of a letter dated 3/26/81, received from [REDACTED], Thames Valley Police, containing highly laudatory remarks for assistance of the Boston Division during a recent assassination threat to Beatles star GEORGE HARRISON.

SAC, Boston is requested to bring to the attention of responsible personnel.

4 - Bureau (1 encl)
 (2 - Boston) (1 encl)
 1 - London
 RAK:rn
 (5)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 5/10/02 BY 60267NLS/Bc

EAW

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

PAGE TWO

b6
b7C

ASKED HOW HE WAS GOING TO DO THIS AND [REDACTED] DISPLAYED A .38 REVOLVER THAT WAS IN HIS POCKET, AND SHOWED TWA AIRLINE TICKET TO LONDON. AFTER APPROXIMATE 45 MINUTE CONVERSATION [REDACTED] DEPARTED BAR AND ACCORDING TO [REDACTED] WAS OBSERVED BOARDING ASHMONT BUS THAT WAS GOING TO BOSTON AND LOGAN AIRPORT.

TVP HAVE BEEN REQUESTED BY HAIRRSOON TO FURNISH PROTECTION AND POLICE IN CONTACT WITH LONDON AIRPORT IN AN ATTEMPT TO DETERMINE IF NAME [REDACTED] CAN BE TRACED HOWEVER, RESULTS NEGATIVE.

TVP REQUEST FBI ASSISTANCE TO INITIALLY DETERMINE REPUTATION OF [REDACTED] IN LOCAL COMMUNITY AND CONTACT WITH POLICE AND RESTAURANT. THEREAFTER, IF FEASIBLE INTERVIEW [REDACTED].

FBI BOSTON REQUESTED TO SUTEL RESPONSE TO REACH LONDON 2/27/81.

FOR INFORMATION, WINSHIP WAS COMMENCEMENT SPEAKER AT GRADUATION OF 123RD FBINA CLASS THAT DEPARTED QUANTICO 12/12/80. EXPEDITIOUS RESPONSE WOULD BE APPRECIATED.

FBIHQ RELAY TO BOSTON.

BT

b6
b7C

/READ/REF 20
0035 MRI 01683

AUG 20 4 13 PM '90

RR FBILA

TELETYPE

DE FBILA #0015 2322257

ZNR UUUUU

R 202233Z AUG 90

FM FBI LOS ANGELES (9A-LA-114122) (P)

TO FBI PORTLAND/ROUTINE/

BT

UNCLAS

CITE: //3410:C-1//

SUBJECT: [REDACTED] AKA [REDACTED]; TOM PETTY; GEORGE
HARRISON; BOB DYLAN; JEFF LYNAN-VICTIMS; EXTORTION-THREATENING
LETTERS; OO: LOS ANGELES.

FOR THE INFORMATION OF PORTLAND, ON AUGUST 14, 1990, [REDACTED]
[REDACTED], EAST END MANAGEMENT COMPANY,
TELEPHONE NUMBER [REDACTED], FURNISHED THE FOLLOWING
INFORMATION:

[REDACTED] STATED THAT SUBJECT HAS BEEN WRITING CAPTIONED
VICTIMS FOR APPROXIMATELY TWO (2) MONTHS AND HAS BEEN THREATENING
TO KILL THESE INDIVIDUALS. IT SHOULD BE NOTED THAT ALL VICTIMS

9A-LA-114122-1

SEARCHED _____
INDEXED _____
SERIALIZED *dlg*
FILED _____

OO LA
R

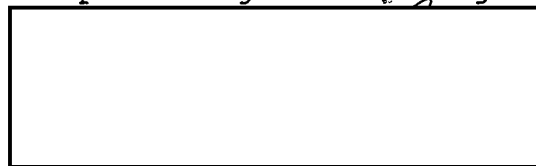
[REDACTED]

AUSA Spiegel advised her office would decline prosecution based on minimal federal interest, lack of jury appeal and intention on behalf of [REDACTED].

In view of the above facts, no further investigation will be conducted by the FBI.

Sincerely,

LAWRENCE G. LAWLER
Special Agent in Charge



Supervisory Special Agent

FBI

b6
b7c

TRANSMIT VIA:

☐ Teletype
☐ Facsimile

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☒ UNCLAS

Date 8-20-90

14

1 FM FBI LOS ANGELES (9A-LA-114122) (P)

2 TO FBI PORTLAND/ROUTINE/

3 BT

4 UNCLAS

5 CITE: //3410:C-1//

6 SUBJECT: [REDACTED] AKA [REDACTED]; TOM PETTY; GEORGE
7 HARRISON; BOB DYLAN; JEFF LYNAN-VICTIMS; EXTORTION-THREATENING
8 LETTERS; OO: LOS ANGELES.

9 FOR THE INFORMATION OF PORTLAND, ON AUGUST 14, 1990, [REDACTED]
10 [REDACTED] EAST END MANAGEMENT COMPANY,
11 TELEPHONE NUMBER [REDACTED] FURNISHED THE FOLLOWING
12 INFORMATION:

13 [REDACTED] STATED THAT SUBJECT HAS BEEN WRITING CAPTIONED
14 VICTIMS FOR APPROXIMATELY TWO (2) MONTHS AND HAS BEEN THREATENING
15

16
17
18
19
20
21 Approved: [Signature]

Transmitted

9A LA 114122-1
SEARCHED [Signature]
INDEXED [Signature] Per [Signature]
(Number) (Time)
SERIALIZED [Signature]
FILED [Signature]

LA-0114122 STATUS: P CASE SQUAD: C1
CLASS/ALPHA: 009A OPENED: 08/17/90 HQC/RA: HQ
ASSIGNED TO: [REDACTED] ASSIGNED: 08/17/90 SUPV: C1
PREV ASGD: DATE:

b6
b7C

CLOSED:
P* DATE:
DEADLINE:
ECTDATE:
ECTRLSE:

VIOLATION: EXT

TITLE: [REDACTED]

PETTY, TOM

ESTIMATED

REMARKS: EXTORTION - THREATENING LETTERS

MONTHS: 0

PRIORITY: 0

FBIHQ CASE: - PI: PCI: Y REOPEN: 0
OTHER CASE: - FOIPA: NPI: 2 TRACK:
OLD CASE: STOP: PROGRAM: VC
PRE UCFN CASE: - ELSUR:

RECORD MODIFIED

<GO> - NEXT CASE

F8 - DELETE

F10 - CASE MENU

F1 - REQUERY

F9 - MODIFY

SHIFT-F10 - FOIMS MENU

F2 - SUMMARY F7 - ADD A SERIAL

4A

a

33

#04

(Title)

(File No.)

9A-LA-114122

Item	Date Filed	To be returned		Disposition
		Yes	No	
1A1	12-6-90		✓	Orig. Notes Re Interview of Criminal History Check Clark County Sheriff's Office - Neg, Criminal History Check Vancouver P.D. 2 Reports Enclosed (alg)
1A2	12-21-90		✓	Orig. Notes Re Interview of - Notes from (alg)
1A3	12-31-90		✓	Two Letters & Encl. Sent from (alg)

9A-LA-114122-1a
alg alg

PS

Field File No. 9A/LA - 114122-1A^①
Serial # of Originating Document _____
OO and File No. 9A/LA - 114122-1A1
Date Received 9/27/90

From [redacted]
(Name of Contributor)
A & A PROPERTY MANAGEMENT INC.
(Address of Contributor)
VANCOUVER WA.
(City and State)

By [redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure ☐ Yes ☒ No

Title: [redacted] aka [redacted]
TEEN PETTY, GEORGE HARRISON, BOB DYLAN, JEFF LYNAN
JEFF LYNAN - VICTIMS,
EXTORTION - THREATENING LETTERS,
OO: LA.

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

- ① [redacted]
- ② Criminal History Check Clark County
Sheriff Office - NEG.
- ③ Criminal History Check Vancouver P.D.
2 REPORTS enclosed.

alg
12-6-90

MEMORANDUM
OF CALL

Previous editions usable

TO:

☐ YOU WERE CALLED BY- ☐ YOU WERE VISITED BY-

OF (Organization)

☐ PLEASE PHONE ☐ FTS ☐ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

*Gave phone # to someone
July 7, 90*

Disseminated 6/89

RECEIVED BY

DATE

TIME

63-110 NSN 7540-00-634-4018
★ U.S. GPO: 1986-491-247/40010

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

~~CLEAR COUNTY SHERIFF~~ VANCOUVER P.D.

RECORDS NOTATION PAD

Date 8/29/90 Time 19:30

FOR:

FROM:

KEEP ATTACHED TO
SEATTLE EXHIBIT

DEPT:

FBI

9A-LA-114122-1A^①

PHONE:

695-5661

REF TO: Mug Shot ☒ Warrant Report
Other *Card Check*

MESSAGE:

180B

OREGON or #

*Will pick up tomorrow (8/30)
NO CARD
V9000665 / V9000683 - Mental
Pick-up*

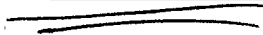
Received by:

Ms Jael

Print full name

605
683

b6
b7c



49699

VANCOUVER POLICE DEPARTMENT, WASHINGTON

INCIDENT REPORT

b6
b7c

SUPPLEMENTAL ()

CONTINUATION ()

TYPE OF REPORT: ☒ PERSON ☐ PROPERTY ☐ VEHICLE ☒ INFORMATION

PAGE 1 OF 4

LOCATION

2600 1ST STREETNON
DISC. ()

REPORTED DATE

1-23-90

REPORTED TIME

1600

OCCURRED DATE

1-23-90

OCCURRED TIME

1600

() OFFICER SAFETY

1) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)

MENTAL HEALTH TRANSPORT

4) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)

2) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)

5) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)

3) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)

6) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)

() DOMESTIC VIOLENCE () OFFICER ASSAULT () HOMICIDE

() CHILD ABUSE () ARSON-LOSS

CAT / CLASS

29

PREMISE TYPE: 00 () PRIVATE

10 () COMMERCIAL 20 () PUBLIC

PERSON TYPE

V-VICTIM

W-WITNESS

C-COMPLAINANT

R-REGISTERED OWNER

F-FIRM / BUSINESS

G-GUARDIAN / PARENT

I-INVOLVED

PERSON TYPE

OFFENSE NUMBER

NAME (LAST, FIRST, MIDDLE)

DOB

SEX

RACE

W B

HAIR

EYES

HEIGHT

WEIGHT

ADDRESS (HOME)

STREET

APT #

CITY

STATE

ZIP

PHONE

EMPLOYMENT / OCCUPATION / SCHOOL

BUSINESS PHONE

DRIVER'S LICENSE NUMBER

STATE

PERSON TYPE

OFFENSE NUMBER

NAME (LAST, FIRST, MIDDLE)

DOB

SEX

RACE

W B

HAIR

EYES

HEIGHT

WEIGHT

ADDRESS (HOME)

STREET

APT #

CITY

STATE

ZIP

PHONE

EMPLOYMENT / OCCUPATION / SCHOOL

BUSINESS PHONE

DRIVER'S LICENSE NUMBER

STATE

PERSON TYPE

OFFENSE NUMBER

NAME (LAST, FIRST, MIDDLE)

DOB

SEX

RACE

W B

HAIR

EYES

HEIGHT

WEIGHT

ADDRESS (HOME)

STREET

APT #

CITY

STATE

ZIP

PHONE

EMPLOYMENT / OCCUPATION / SCHOOL

BUSINESS PHONE

DRIVER'S LICENSE NUMBER

STATE

RCW9A 84 040 MAKING FALSE REPORTS TO PUBLIC OFFICERS (1) A PERSON COMMITS THE CRIME OF MAKING A FALSE REPORT IF HE (SHE) WILLFULLY MAKES ANY UNTRUE, MISLEADING, OR EXAGGERATED STATEMENT IN ANY REPORT TO A POLICE OR FIRE DEPARTMENT. (2) MAKING A FALSE REPORT IS A MISDEMEANOR.

I) RELEASED PROPERTY TO _____

I) I HAVE READ, UNDERSTAND, AND AGREE TO THE ABOVE.

I) I ACCEPT THE LIABILITY FOR TOWING AND STORAGE.

I) THE NAMED JUVENILE IS PRESENTLY A RUNAWAY

I) THE NAMED PERSON IS PRESENTLY MISSING.

SIGNATURE OF PERSON

CONCLUSIONS:

() SUSPECT CITED

() JUV. ARRESTED

() EXCEPTIONAL

() UNFOUNDED

() ADULT ARRESTED

() NO OFFENSE

() CASE UNCLEAR

CASE STATUS:

00 () ACTIVE

01 () SUSPENDED

DIST: () PA

() DCPA

() DET

() PATROL

() DSHS

() EVIDENCE

02 () REF FOR PROSECUTION 03 () REF OTHER AGENCY

() CA

() DC

() SIU

() IMPACT

() CMHP

() JUV

REPORTING OFFICER

PSN #

APPROVED BY

EXC. DIST.

CASE NUMBER
REFERENCE CASE NUMBER

9000665

DATA

VICTIM / WITNESS

SUSPECT / ARRESTED

PERSON TYPE: B-BOOKED U-CITED M-MISSING Q-RUNAWAY D-DECEASED I-INVOLVED S-SUSPECT X-MENTAL HEALTH Y-DETOX TRANSPORT MR-MISSING RETURNED QR-RUNAWAY RETURNED									
PERSON TYPE X-1	OFFENSE NUMBER 2 3 5 4 6		NAME (LAST, FIRST, MIDDLE)						
DOB	SEX F	RACE / W / B I A U / H	HAIR Blonde	EYES Blue	HEIGHT 5-08	WEIGHT 135	AKA / IDENTIFIERS		
ADDRESS (HOME)		STREET		APT #	STATE		ZIP	PHONE	
EMPLOYMENT / OCCUPATION / SCHOOL SELF-Employed			BUSINESS PHONE		DRIVER'S LICENSE NUMBER			STATE	
GANG / TRIBE / AFFILIATION				SOCIAL SECURITY NUMBER			CFN NUMBER	CAT/CLASS	
CHARGES () MISDEMEANOR () FELONY MENTAL HEALTH TRANSPORT TO VMH									
PARENT/GUARDIAN OF JUV NOTIFIED			NAME/RELATIONSHIP OF PERSON NOTIFIED			DATE/TIME NOTIFIED		BY:	

SUSPECT / ARRESTED

PERSON TYPE: B-BOOKED U-CITED M-MISSING Q-RUNAWAY D-DECEASED I-INVOLVED S-SUSPECT X-MENTAL HEALTH Y-DETOX TRANSPORT MR-MISSING RETURNED QR-RUNAWAY RETURNED									
PERSON TYPE	OFFENSE NUMBER 1 3 5 2 4 6		NAME (LAST, FIRST, MIDDLE)						
DOB	SEX	RACE / W / B I A U / H	HAIR	EYES	HEIGHT	WEIGHT	AKA / IDENTIFIER		
ADDRESS		STREET		APT #	CITY		STATE	ZIP	PHONE
EMPLOYMENT / OCCUPATION / SCHOOL			BUSINESS PHONE		DRIVER'S LICENSE NUMBER			STATE	
GANG / TRIBE / AFFILIATION				SOCIAL SECURITY NUMBER			CFN NUMBER	CAT/CLASS	
CHARGES () MISDEMEANOR () FELONY									
PARENT/GUARDIAN OF JUV NOTIFIED			NAME/RELATIONSHIP OF PERSON NOTIFIED			DATE/TIME NOTIFIED		BY:	

VEHICLE

CODES:		S-STOLEN VV-VICTIM VEHICLE OR-RECOVERED FOR OUTSIDE AGENCY L-STOLEN LICENSE PLATE F-FORFEITURE R-RECOVERED SV-SUSPECT VEHICLE T-TOWED E-TOWED EVIDENCE LR-RECOVERED LICENSE PLATE							
LICENSE NUMBER		STATE	LICENSE YEAR		LICENSE TYPE		VIN NUMBER		
VALUE	VEHICLE YEAR		MAKE		MODEL		STYLE	COLOR	
DESCRIPTION								CHARGE/CITATION NUMBER	
TOWED BY		LOCATION							
HOLD FOR PSN \$		() PROCESSING-WHAT TYPE? () PROOF OF OWNERSHIP () SUSPECT INTERVIEW () YES () NO () TOW BILL PAID () FORFEITURE HEARING (MUST BE EXPLAINED IN NARRATIVE)							
LETTER SENT	DATE SENT	OWNER NOTIFIED	DATE	DELINQUENT PMTS	KEY IN VEHICLE	THEFT INSURANCE	PERMISSION GIVEN		
() YES () NO		() YES () NO		() YES () NO	() YES () NO	() YES () NO	() YES () NO		
DAMAGE TO VEHICLE () YES () NO SPECIFY DAMAGE BY SHADING IN DAMAGED AREA () TOP () UNDERSIDE									
I CERTIFY I HAVE RECEIVED LISTED VEHICLE: SIGNATURE: TOWING EMPLOYEE, OWNER OR AUTHORIZED AGENT TAKING POSSESSION OF THE LISTED VEHICLE									

7	5	3	1
8	6	4	2

VANCOUVER POLICE DEPARTMENT, WASHINGTON
UTILITY REPORT

PAGE 3 OF 4

☐ SUPPLEMENTAL RPT.

☒ CONTINUATION OF:
☒ Incident Rpt. ☐ Supplemental Rpt.

TYPED BY:

PROCESSED BY:

DATA ENTRY BY:

INCIDENT CLASSIFICATION (INCLUDE R.C.W. NO.)

MENTAL HEALTH TRANSPORT

LOCATION OF INCIDENT

2600 T' STREET

DATE OF INCIDENT

1-23-90

PRESENT DATE

1-23-90

1. ADDITIONAL PERSONS INFO - ATTACH ADDITIONAL INCIDENT REPORTS. DETAIL ADDITIONAL PERSON INFORMATION NOT COVERED IN BOXES.
2. ADDITIONAL SUSPECT INFO - ATTACH ADDITIONAL INCIDENT REPORTS. DETAIL ADDITIONAL SUSPECT INFORMATION NOT COVERED IN BOXES.
3. INJURED PERSONS - (VICTIMS, WITNESSES, OFFICERS, SUSPECTS) - DETAIL INJURIES, MEDICAL EXAM, DISPOSITION.
4. ADDITIONAL PROPERTY - ATTACH UTILITY/PROPERTY REPORT. DETAIL INFORMATION NOT INCLUDED IN BOXED PROPERTY SECTION.

5. PHYSICAL EVIDENCE - DETAIL WHAT AND WHERE FOUND, BY WHOM, AND DISPOSITION.
6. VEHICLES - SUSPECT VEHICLE INFORMATION IN SAME ORDER AS VEHICLE SECTION. ADDITIONAL VEHICLE INFORMATION NOT INCLUDED IN BOXES.
7. PARENT, GUARDIAN'S NAME, ADDRESS, PHONE NUMBER OF JUVENILE IN DETENTION. INDICATE IF CONTACTED AND IF INCIDENT ADJUSTED.
8. LIST DOCUMENTS ATTACHED - (AIR FORM, MEDICAL RELEASE, WAIVERS, ETC.)
9. RECONSTRUCT INCIDENT AND DESCRIBE INVESTIGATION.
10. SYNOPSIS FOR PROSECUTOR ON CLEARED CRIMES AND CUSTODIES.

ITEM NO. ARE LISTED IN ORDER OF STEP 1 TO 10. IF STEP IS UNNECESSARY, OMIT.

ITEM	CODE	PERSONS CODE	NAME OF VICTIM / OTHER LAST, FIRST, MIDDLE.
9	X-1		<u>SUMMARY:</u> X-1 WAS TRANSPORTED TO VMH ER FOR A MENTAL HEALTH PICKUP ORDER ORIGINATING FROM CLACK COUNTY.
9	X-1		<u>NARRATIVE:</u> AT APPROXIMATELY 1400 HOURS THIS DATE, 1-23-90, VPD OFFICERS WERE ADVISED AT 1ST NIGHT SHIFT BRIEFING, X-1 HAD WALKED AWAY FROM VMH ER. X-1 WAS A PATIENT THERE, FOR A PSYCHIATRIC EVALUATION. AFTER X-1 LEFT THE HOSPITAL A MENTAL HEALTH PICKUP ORDER WAS ISSUED FOR X-1, AND WAS SIGNED

CASE NO.

V9000665

☐ CA ☐ CPS ☐ CMHP ☐ DSHS ☐ PATROL
☐ PA ☐ JDH ☐ SIU ☐ DETECTIVE
Cleared BY: ☐ ARREST ☐ EXCEPTIONAL ☐ UNFOUNDED

EXCEPTIONAL DIST:

REPORTING OFFICER:

DIST.

REVIEWED BY:

DATE:

ITEM CODE

By

CDMHP.

AT APPROXIMATELY 1600 HOURS,
THIS DATE, X-1'S mother called UPD
AND ADVISED THAT HER DAUGHTER, X-1,
WAS PRESENTLY AT THE APARTMENT
COMPLEX LOCATED AT 2600 'T' STREET
R6 AND OFFICER [REDACTED] [REDACTED]
WENT TO THAT LOCATION AND FOUND
X-1 IN THE LAUNDRY ROOM OF THAT
APARTMENT COMPLEX.

R6 TRANSPORTED X-1 UMH ER
WITHOUT INCIDENT.

9 X-1

ACTION RECOMMENDS:

NONE.

482025

VANCOUVER POLICE DEPARTMENT, WASHINGTON

b6
b7c

SP/SP

INCIDENT REPORT

SUPPLEMENTAL ()

CONTINUATION ()

DATA

VICTIM / WITNESS

TYPE OF REPORT: <input checked="" type="checkbox"/> PERSON <input type="checkbox"/> PROPERTY <input type="checkbox"/> VEHICLE <input type="checkbox"/> INFORMATION		PAGE <u>1</u> OF <u>3</u>	
LOCATION [REDACTED]			NON DISC. ()
REPORTED DATE <u>01/23/90</u>	REPORTED TIME <u>1120</u>	OCCURRED DATE <u>01/23/90</u>	OCCURRED TIME [REDACTED] () OFFICER SAFETY
1) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER) <u>MENTAL PICK-UP</u>		4) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)	
2) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)		5) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)	
3) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)		6) OFFENSE CLASSIFICATION (RCW-VMC-COUNTY CODE NUMBER)	
() DOMESTIC VIOLENCE () OFFICER ASSAULT () HOMICIDE () CHILD ABUSE () ARSON-LOSS		CAT / CLASS	PREMISE TYPE: 00 () PRIVATE 10 () COMMERCIAL 20 () PUBLIC
PERSON TYPE V-VICTIM W-WITNESS C-COMPLAINANT R-REGISTERED OWNER F-FIRM / BUSINESS G-GUARDIAN / PARENT I-INVOLVED			
PERSON TYPE <u>C-1</u>	OFFENSE NUMBER 1 3 5 2 4 6	NAME (LAST, FIRST, MIDDLE) [REDACTED]	
DOB [REDACTED]	SEX [REDACTED]	RACE W B I A U /H	HAIR [REDACTED]
ADDRESS (HOME) [REDACTED]		STREET [REDACTED]	APT # CITY STATE ZIP PHONE [REDACTED]
EMPLOYMENT / OCCUPATION / SCHOOL [REDACTED]		BUSINESS PHONE [REDACTED]	DRIVER'S LICENSE NUMBER STATE [REDACTED]
PERSON TYPE	OFFENSE NUMBER 1 3 5 2 4 6	NAME (LAST, FIRST, MIDDLE)	
DOB [REDACTED]	SEX [REDACTED]	RACE W B I A U /H	HAIR [REDACTED]
ADDRESS (HOME) [REDACTED]		STREET [REDACTED]	APT # CITY STATE ZIP PHONE [REDACTED]
EMPLOYMENT / OCCUPATION / SCHOOL [REDACTED]		BUSINESS PHONE [REDACTED]	DRIVER'S LICENSE NUMBER STATE [REDACTED]
PERSON TYPE	OFFENSE NUMBER 1 3 5 2 4 6	NAME (LAST, FIRST, MIDDLE)	
DOB [REDACTED]	SEX [REDACTED]	RACE W B I A U /H	HAIR [REDACTED]
ADDRESS (HOME) [REDACTED]		STREET [REDACTED]	APT # CITY STATE ZIP PHONE [REDACTED]
EMPLOYMENT / OCCUPATION / SCHOOL [REDACTED]		BUSINESS PHONE [REDACTED]	DRIVER'S LICENSE NUMBER STATE [REDACTED]
RCW9A 84 040 MAKING FALSE REPORTS TO PUBLIC OFFICERS (1) A PERSON COMMITS THE CRIME OF MAKING A FALSE REPORT IF HE (SHE) WILLFULLY MAKES ANY UNTRUE, MISLEADING, OR EXAGGERATED STATEMENT IN ANY REPORT TO A POLICE OR FIRE DEPARTMENT. (2) MAKING A FALSE REPORT IS A MISDEMEANOR.			
I I RELEASED PROPERTY TO _____		I I HAVE READ, UNDERSTAND, AND AGREE TO THE ABOVE.	
I I I ACCEPT THE LIABILITY FOR TOWING AND STORAGE.		SIGNATURE OF PERSON [REDACTED]	
I I THE NAMED JUVENILE IS PRESENTLY A RUNAWAY			
I I THE NAMED PERSON IS PRESENTLY MISSING.			
CONCLUSIONS: () SUSPECT CITED () JUV. ARRESTED () EXCEPTIONAL () UNFOUNDED () ADULT ARRESTED () NO OFFENSE () CASE UNCLEAR			
CASE STATUS: 00 () ACTIVE 01 <input checked="" type="checkbox"/> SUSPENDED 02 () RCF FOR PROSECUTION 03 () REF OTHER AGENCY		DIST: () PA () DCPA () DET () PATROL () DSHS () EVIDENCE () CA () DC () SIU () IMPACT <input checked="" type="checkbox"/> CMHP () JUV () CPS	
REPORTING OFFICER [REDACTED]	PSN # [REDACTED]	APPROVED BY <u>Sgt.</u> [REDACTED] EXC. DIST. <u>CAPT.</u> [REDACTED]	

REFERENCE CASE NUMBER

CASE NUMBER 9000683

SUSPECT / ARRESTED

SUSPECT / ARRESTED

VEHICLE

PERSON TYPE: B-BOOKED U-CITED M-MISSING Q-RUNAWAY D-DECEASED I-INVOLVED S-SUSPECT X-MENTAL HEALTH Y-DETOX TRANSPORT MR-MISSING RETURNED QR-RUNAWAY RETURNED											
PERSON TYPE X-1	OFFENSE NUMBER 1 3 5 2 4 6		NAME (LAST, FIRST, MIDDLE) <div style="border: 1px solid black; width: 100%; height: 1.2em;"></div>								
DOB	SEX F	RACE I A U / H	W/B B (DND)	HAIR BLOND	EYES BLUE	HEIGHT 5-08	WEIGHT 110	AKA / IDENTIFIERS SHOULDER LENGTH WAVY HAIR			
ADDRESS (HOME)		STREET		APT #	CITY	STATE		ZIP	PHONE		
EMPLOYMENT / OCCUPATION / SCHOOL				BUSINESS PHONE			DRIVER'S LICENSE NUMBER			STATE	
GANG / TRIBE / AFFILIATION					SOCIAL SECURITY NUMBER			CFN NUMBER		CAT/CLASS	
CHARGES () MISDEMEANOR () FELONY											
PARENT/GUARDIAN OF JUV NOTIFIED			NAME/RELATIONSHIP OF PERSON NOTIFIED			DATE/TIME NOTIFIED			BY:		
PERSON TYPE: B-BOOKED U-CITED M-MISSING Q-RUNAWAY D-DECEASED I-INVOLVED S-SUSPECT X-MENTAL HEALTH Y-DETOX TRANSPORT MR-MISSING RETURNED QR-RUNAWAY RETURNED											
PERSON TYPE	OFFENSE NUMBER 1 3 5 2 4 6		NAME (LAST, FIRST, MIDDLE)								
DOB	SEX	RACE I A U / H	W/B	HAIR	EYES	HEIGHT	WEIGHT	AKA / IDENTIFIER			
ADDRESS		STREET		APT #	CITY	STATE		ZIP	PHONE		
EMPLOYMENT / OCCUPATION / SCHOOL				BUSINESS PHONE			DRIVER'S LICENSE NUMBER			STATE	
GANG / TRIBE / AFFILIATION					SOCIAL SECURITY NUMBER			CFN NUMBER		CAT/CLASS	
CHARGES () MISDEMEANOR () FELONY											
PARENT/GUARDIAN OF JUV NOTIFIED			NAME/RELATIONSHIP OF PERSON NOTIFIED			DATE/TIME NOTIFIED			BY:		
CODES: S-STOLEN VV-VICTIM VEHICLE OR-RECOVERED FOR OUTSIDE AGENCY L-STOLEN LICENSE PLATE F-FORFEITURE R-RECOVERED SV-SUSPECT VEHICLE T-TOWED E-TOWED EVIDENCE LR-RECOVERED LICENSE PLATE											
LICENSE NUMBER		STATE	LICENSE YEAR		LICENSE TYPE		VIN NUMBER				
VALUE	VEHICLE YEAR		MAKE		MODEL		STYLE		COLOR		
DESCRIPTION									CHARGE/CITATION NUMBER		
TOWED BY			LOCATION								
HOLD FOR () YES () NO		PSN \$	() PROCESSING-WHAT TYPE? () PROOF OF OWNERSHIP () SUSPECT INTERVIEW () TOW BILL PAID () FORFEITURE HEARING (MUST BE EXPLAINED IN NARRATIVE)								
LETTER SENT () YES () NO		DATE SENT	OWNER NOTIFIED () YES () NO	DATE	DELINQUENT PMTS () YES () NO	KEY IN VEHICLE () YES () NO	THEFT INSURANCE () YES () NO	PERMISSION GIVEN () YES () NO			
DAMAGE TO VEHICLE () YES () NO SPECIFY DAMAGE BY SHADING IN DAMAGED AREA () TOP () UNDERSIDE											
I CERTIFY I HAVE RECEIVED LISTED VEHICLE: SIGNATURE: TOWING EMPLOYEE, OWNER OR AUTHORIZED AGENT TAKING POSSESSION OF THE LISTED VEHICLE											

7	5	3	1
8	6	4	2

VANCOUVER POLICE DEPARTMENT, WASHINGTON

UTILITY REPORT

PAGE 3 OF 3

☐ SUPPLEMENTAL RPT.

☒ CONTINUATION OF:
☒ Incident Rpt. ☐ Supplemental Rpt.

TYPED BY: b6
b7c
 PROCESSED BY:
 DATA ENTRY BY:

INCIDENT CLASSIFICATION (INCLUDE R.C.W. NO.)

MENTAL PICK-UP

LOCATION OF INCIDENT

DATE OF INCIDENT

01/23/90

PRESENT DATE

01/24/90

1. ADDITIONAL PERSONS INFO - ATTACH ADDITIONAL INCIDENT REPORTS. DETAIL ADDITIONAL PERSON INFORMATION NOT COVERED IN BOXES.
2. ADDITIONAL SUSPECT INFO - ATTACH ADDITIONAL INCIDENT REPORTS. DETAIL ADDITIONAL SUSPECT INFORMATION NOT COVERED IN BOXES.
3. INJURED PERSONS - (VICTIMS, WITNESSES, OFFICERS, SUSPECTS) - DETAIL INJURIES, MEDICAL EXAM, DISPOSITION.
4. ADDITIONAL PROPERTY - ATTACH UTILITY/PROPERTY REPORT. DETAIL INFORMATION NOT INCLUDED IN BOXED PROPERTY SECTION.

5. PHYSICAL EVIDENCE - DETAIL WHAT AND WHERE FOUND, BY WHOM, AND DISPOSITION.
6. VEHICLES - SUSPECT VEHICLE INFORMATION IN SAME ORDER AS VEHICLE SECTION. ADDITIONAL VEHICLE INFORMATION NOT INCLUDED IN BOXES.
7. PARENT, GUARDIAN'S NAME, ADDRESS, PHONE NUMBER OF JUVENILE IN DETENTION. INDICATE IF CONTACTED AND IF INCIDENT ADJUSTED.
8. LIST DOCUMENTS ATTACHED - (AIR FORM, MEDICAL RELEASE, WAIVERS, ETC.)
9. RECONSTRUCT INCIDENT AND DESCRIBE INVESTIGATION.
10. SYNOPSIS FOR PROSECUTOR ON CLEARED CRIMES AND CUSTODIES.

ITEM NO. ARE LISTED IN ORDER OF STEP 1 TO 10. IF STEP IS UNNECESSARY, OMIT.

ITEM	CODE	PERSONS CODE	NAME OF VICTIM, OTHER, LAST, FIRST, MIDDLE
		<u>X-1</u>	
<u>9</u>			<u>SUMMARY:</u>
			<u>OFF [] AND I WERE DISPATCHED TO ASSIST COUNTY</u>
			<u>MENTAL HEALTH PROFESSIONAL [] IN A MENTAL EVALUATION</u>
			<u>PICK-UP. X-1 [] WAS CONTACTED AT [] AFTER A</u>
			<u>SHORT CONVERSATION WITH [] REQUESTED THAT WE</u>
			<u>TAKE [] INTO CUSTODY AND TRANSPORT HER TO VANCOUVER</u>
			<u>MEMORIAL HOSPITAL. [] ALSO REQUESTED THAT WE RADIO AHEAD</u>
			<u>AND HAVE HOSPITAL PERSONNEL PREPARE THE GURNIEY</u>
			<u>EQUIPPED WITH RESTRAINTS. UPON OUR ARRIVAL AT THE</u>
			<u>HOSPITAL WE PLACED [] IN THE RESTRAINTS WITHOUT</u>
			<u>INCIDENT.</u>
			<u>AT ABOUT 1315 HRS. WE WERE ADVISED THAT [] HAD</u>
			<u>LEFT THE HOSPITAL. THERE WAS A SIGNED PICK-UP ORDER FOR</u>
			<u>HER AT THE HOSPITAL. SHE WAS NOT LOCATED PRIOR TO</u>
			<u>THE END OF MY SHIFT.</u>

<input type="checkbox"/> CA <input type="checkbox"/> PA CLEARED BY:	<input type="checkbox"/> CPS <input type="checkbox"/> JDH <input type="checkbox"/> ARREST	<input type="checkbox"/> CMHP <input type="checkbox"/> DSHS <input type="checkbox"/> SIU <input type="checkbox"/> EXCEPTIONAL	<input type="checkbox"/> PATROL <input type="checkbox"/> DETECTIVE <input type="checkbox"/> UNFOUNDED
EXCEPTIONAL DIST:		REPORTING OFFICER: []	DIST: []
		REVIEWED BY:	DATE:

CASE NO. V 9000683

PAGE

ॐ५

[illegible]

[Redacted]

Verified 5/31/90

[Redacted]

~~Specified~~ 3/24/83
Specified Move out 3/1/90

Actual 3/13

[Redacted] } [Redacted]

Landlord

[Redacted]

8/31/90

5'8"/135

1965

Blonde/Blue

[Redacted]

3010

Managed by ADA
Management Co.

15911 SE Mill Plain

842-6595

(Sive)

b6
b7c

[redacted]
since 5/90.

[redacted]
People prior were
evicted.

~~_____~~
A & A PROPERTY MGMT
Began Management

2/90

~~_____~~
[redacted]
[redacted]
[redacted]

ORA → on Mill Plain
near Minute Lube.
943 N.E. Hwy 99.
524-4600

9/12/90

~~File of~~ [redacted]

No INFO.

on [redacted]

in collection.

b6
b7C

CLARK COUNTY SHERIFF

RECORDS NOTATION PAD

b6
b7CDate 8/29/90 Time 19:19FOR: [redacted]

FROM: _____

DEPT: FBIPHONE: 695-5261REF TO: Mug Shot ☒ Warrant ☒ Report _____Other Criminal History
Including Cards.

MESSAGE: _____

(DOBOREGON AZ #

PRIME

REC MNTNC ☒ LMCMS INC NR YN

CFN # _____

CARDS NR YNReceived by "9" ☒ BCPUR/C ☒ BC

RMS.217

NAME:

SEX

DATE _____

b6

DOB:

RACE

TIME

-b7C

KEEP ATTACHED TO
SEATTLE EXHIBIT
9A-LA-114122-1A

b6
b7c

DOL TIME:0302 DATE:083090 TO:JK
D ..OLN/BURREMC355L4

SOC/000-00-0000

08-30-90

RESTRICTIONS:

DOB: [REDACTED]

FEMALE

EYE/BLU; HGT/5-08; WGT/130

[REDACTED]
[REDACTED]
PDL:NO LICENSE REC EXP/00-00-00
STATUS: SUSPENDED

DWI/PC 00 VH 00 CDL:STATUS: NONE
RECK 00 VA 00

PDL RECORD -SUSP ACTDTE: 01-20-90 REAS: JUDGMENT

RELDTE: 10-18-02

00 FTA/00 SINCE 07-87

b6
b7c

NLETS TIME:0301 DATE:083090 TO:JK

DR.DRODMVR00

03:02 08/30/90 00018

03:02 08/30/90 00027 WA0060000

TXT

NO: [REDACTED] TYPE:&A ID END:

EXP:06-24-89 ISS:06-11-85 DOB: [REDACTED] CDL:NO

SEX:F HEIGHT:5-08 WEIGHT:135EXT REN

STOPS:00 RES:D

****STATUS ON 08/30/90****

CDL:SUSPENDED REFER TO DL

DL:SUSPENDED DRIVER ACC DWS INFRACTION

STICKER VEH LIC

b6
b7c

NCIC TIME:0302 DATE:083090 TO:JK
WA0060000
NO NCIC WANT DOB [REDACTED] NAM [REDACTED]

WACIC TIME:0302 DATE:083090 TO:JK
WA0060000

** NO WACIC WANTED, MISSING OR RESTRAINING ORDER RECORDS FOUND **
CHECKING NCIC

*** DOC LOCATOR FILE HAS BEEN CHECKED ***
NO RECORD FOUND

QW. [REDACTED]
083090-030453

-b6
b7C

WASIS TIME:0300 DATE:083090 TO:JK

QH.WA0060000.NAM/[REDACTED] SEX/F.RAC/W.DOB/[REDACTED] PUR/C

ATN/[REDACTED]

PAGE 01 - BASED ON DESCRIPTORS PROVIDED ABOVE WASIS RESULTED IN THE FOLLOWING:

SEARCH USING NAME/[REDACTED] DOB/[REDACTED] SEX/F RACE/W

SID NO

NAME

DOB SEX RACE HGT WGT EYE

"ZERO HITS FOUND"
END OF SEARCH RESULT

END OF MESSAGE

NCIC TIME:0300 DATE:083090 TO:JK
WA0060000

NO IDENTIFIABLE RECORD IN THE NCIC INTERSTATE IDENTIFICATION INDEX
(III) FOR NAM/[REDACTED] SEX/F.RAC/W.DOB/[REDACTED] PUR/C.

NOTICE -- THIS DOES NOT PRECLUDE THE POSSIBLE EXISTENCE OF MATCHING
RECORDS IN LOCAL, STATE, OR FBI IDENTIFICATION DIVISION FILES THAT ARE
NOT INDEXED IN THE NCIC III. IF YOU DESIRE A SEARCH OF THE FBI
IDENTIFICATION DIVISION FILES, A FINGERPRINT CARD SHOULD BE SUBMITTED.
END

b6
b7c

WASIS TIME:0300 DATE:083090 TO:JK

QH.WA0060000.NAM/[REDACTED] SEX/F.RAC/W.DOB/[REDACTED] PUR/C

ATN/[REDACTED]

PAGE 01 - BASED ON DESCRIPTORS PROVIDED ABOVE WASIS RESULTED IN THE FOLLOWING:

SEARCH USING NAME/[REDACTED] DOB/[REDACTED] SEX/F RACE/W

SID NO

NAME

DOB SEX RACE HGT WGT EYE

"ZERO HITS FOUND"

END OF SEARCH RESULT

END OF MESSAGE

NCIC TIME:0300 DATE:083090 TO:JK

WA0060000

NO IDENTIFIABLE RECORD IN THE NCIC INTERSTATE IDENTIFICATION INDEX (III) FOR NAM/[REDACTED] SEX/F.RAC/W.DOB/[REDACTED] PUR/C.

NOTICE -- THIS DOES NOT PRECLUDE THE POSSIBLE EXISTENCE OF MATCHING RECORDS IN LOCAL, STATE, OR FBI IDENTIFICATION DIVISION FILES THAT ARE NOT INDEXED IN THE NCIC III. IF YOU DESIRE A SEARCH OF THE FBI IDENTIFICATION DIVISION FILES, A FINGERPRINT CARD SHOULD BE SUBMITTED.
END

b6
b7C

WASIS TIME:0302 DATE:083090 TO:JK

QH.WA0060000.NAM/[REDACTED] SEX/F.RAC/W.DOB/[REDACTED] PUR/C

ATN/[REDACTED]

PAGE 01 - BASED ON DESCRIPTORS PROVIDED ABOVE WASIS RESULTED IN THE FOLLOWING:

SEARCH USING NAME/[REDACTED] DOB/[REDACTED] SEX/F RACE/W

SID NO	NAME	DOB	SEX	RACE	HGT	WGT	EYE
--------	------	-----	-----	------	-----	-----	-----

"ZERO HITS FOUND"
END OF SEARCH RESULT

END OF MESSAGE

NCIC TIME:0302 DATE:083090 TO:JK

WA0060000

NO IDENTIFIABLE RECORD IN THE NCIC INTERSTATE IDENTIFICATION INDEX

(III) FOR NAM/[REDACTED] SEX/F.RAC/W.DOB/[REDACTED] PUR/C.

NOTICE -- THIS DOES NOT PRECLUDE THE POSSIBLE EXISTENCE OF MATCHING RECORDS IN LOCAL, STATE, OR FBI IDENTIFICATION DIVISION FILES THAT ARE NOT INDEXED IN THE NCIC III. IF YOU DESIRE A SEARCH OF THE FBI IDENTIFICATION DIVISION FILES, A FINGERPRINT CARD SHOULD BE SUBMITTED.

END

Field File No. 9A-LA-114122-1A2
Serial # of Originating Document _____
OO and File No. _____
Date Received 11/29/90
From _____
(Name of Contributor)

(Address of Contributor)

(City and State)
By _____
(Name of Special Agent)
To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure ☐ Yes ☐ No

Title: , AKA

*Tom Petty, George Harrison, Bob Dylan,
Jeff Lynan - victims; extortion -
threatening letters.*

Reference: OO: Los Angeles
(Communication Enclosing Material)

see serial 10 + 11
Description: ☐ Original notes re interview of

notes from

*all
12-17-90*

11/29

b6
b7C

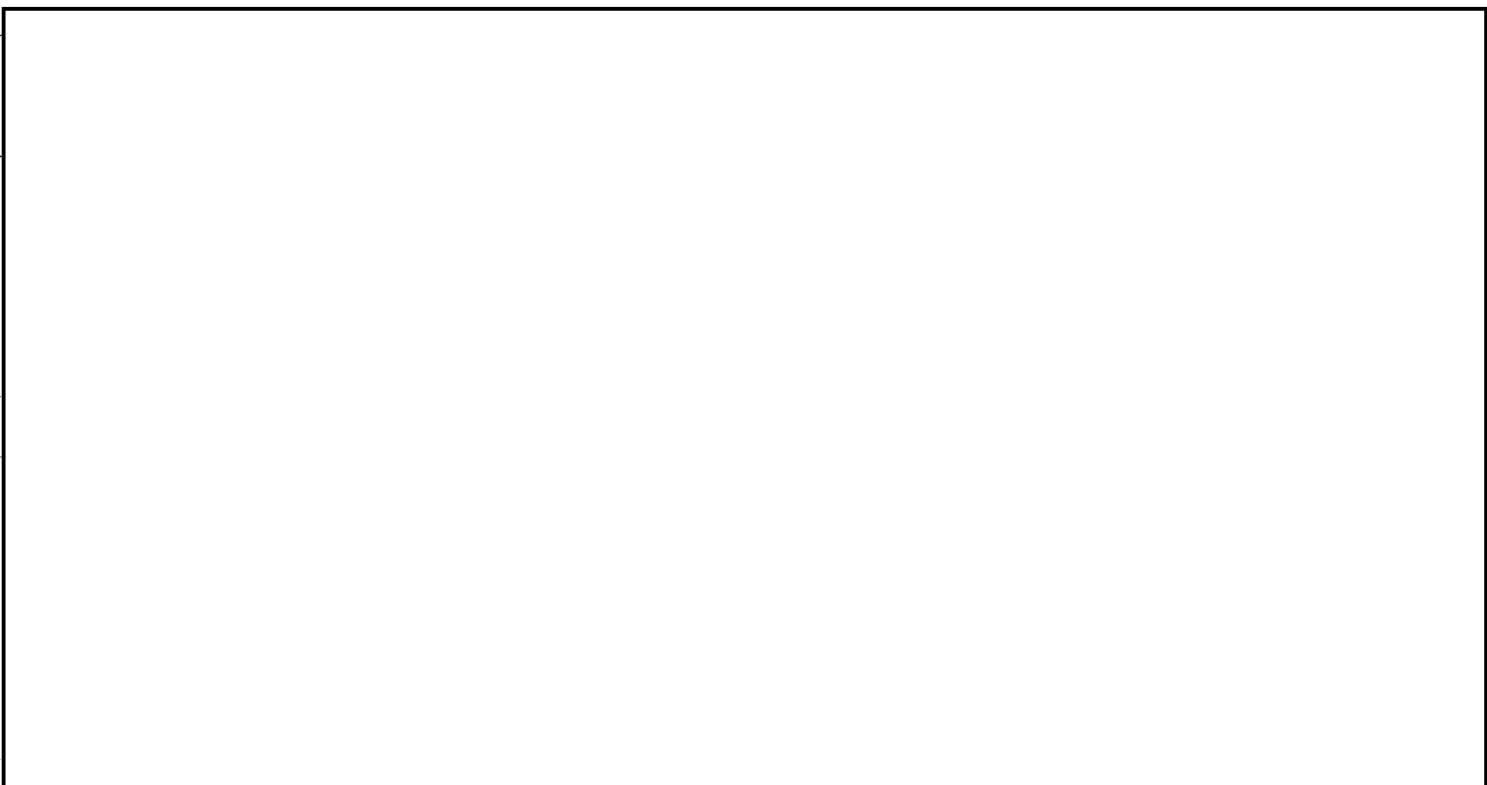
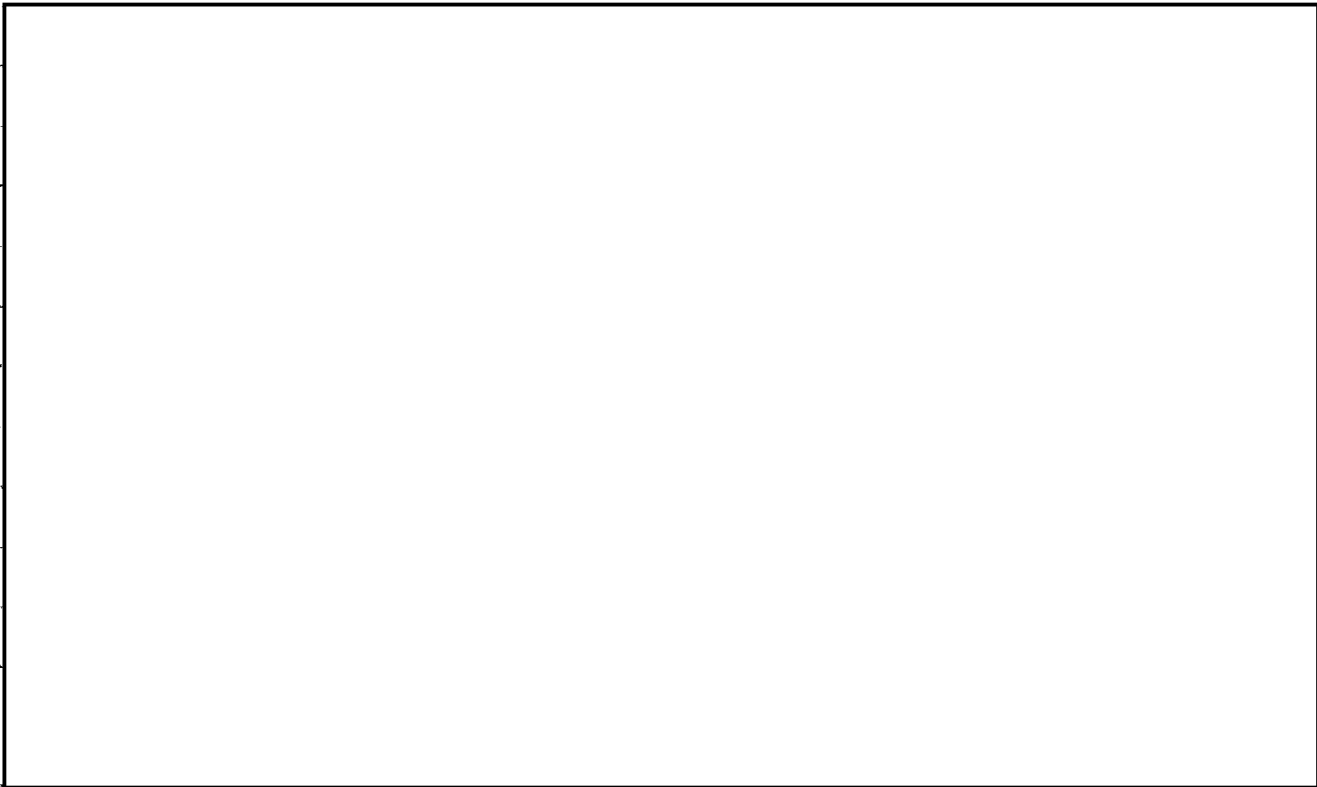
Wrote letters to

9A LA 114122-1A2

Harrison, Jeff Lynn, one to George

Heartbreakers - 10 to 15

b6
b7C



One Bob Dylan - told the
basic story



1st group to every person in the March '90

George Harrison

Bob Dylan

May '90
- etc.

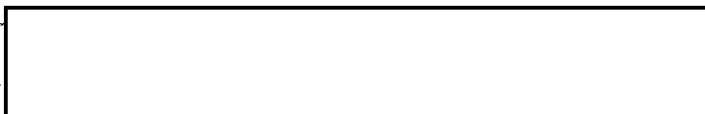
2nd group to



20 or more



U of O line AB
have 1 year left



Portld Bldg.

b6
b7C

MEMORANDUM
OF CALL

Previous editions usable

TO

D BY—

YOU WERE VISITED BY—

OF

PP41d

PLEASE PHONE

FTS

AUTOVON

☒ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

*Will call you
back aft. lunch
796 7526*

RECEIVED BY

DATE

TIME

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

GPO : 1986 O - 157-353

works in
the PD Bldg.

11-2pm.

Was playing w/
us. Last Dec.
has mental illness

on her own
for 3 months.

b6
b7C

Manic-depress
illness.

5 min

N.W. 22nd & Irving

3:30

23rd Storken
Coffee

[Redacted]

11/27/90

b6
b7C

[redacted]

[redacted]

— just 1 letter

I wrote letter to [redacted]

[redacted]

I wrote about 10-15 letters—

[redacted]

Mid term and FINAL EXAMS will be taken from lecture notes and possibly practical applications of the law.

Your FINAL grade will be based on

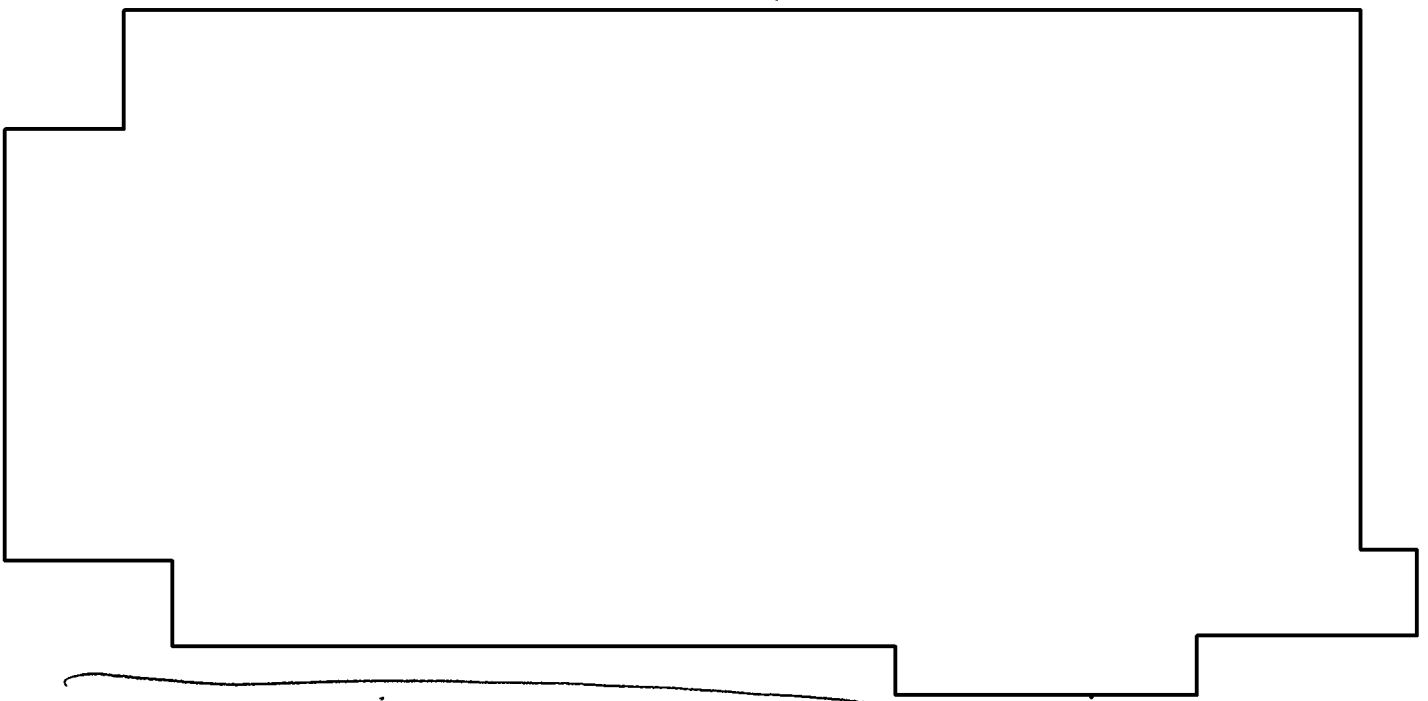
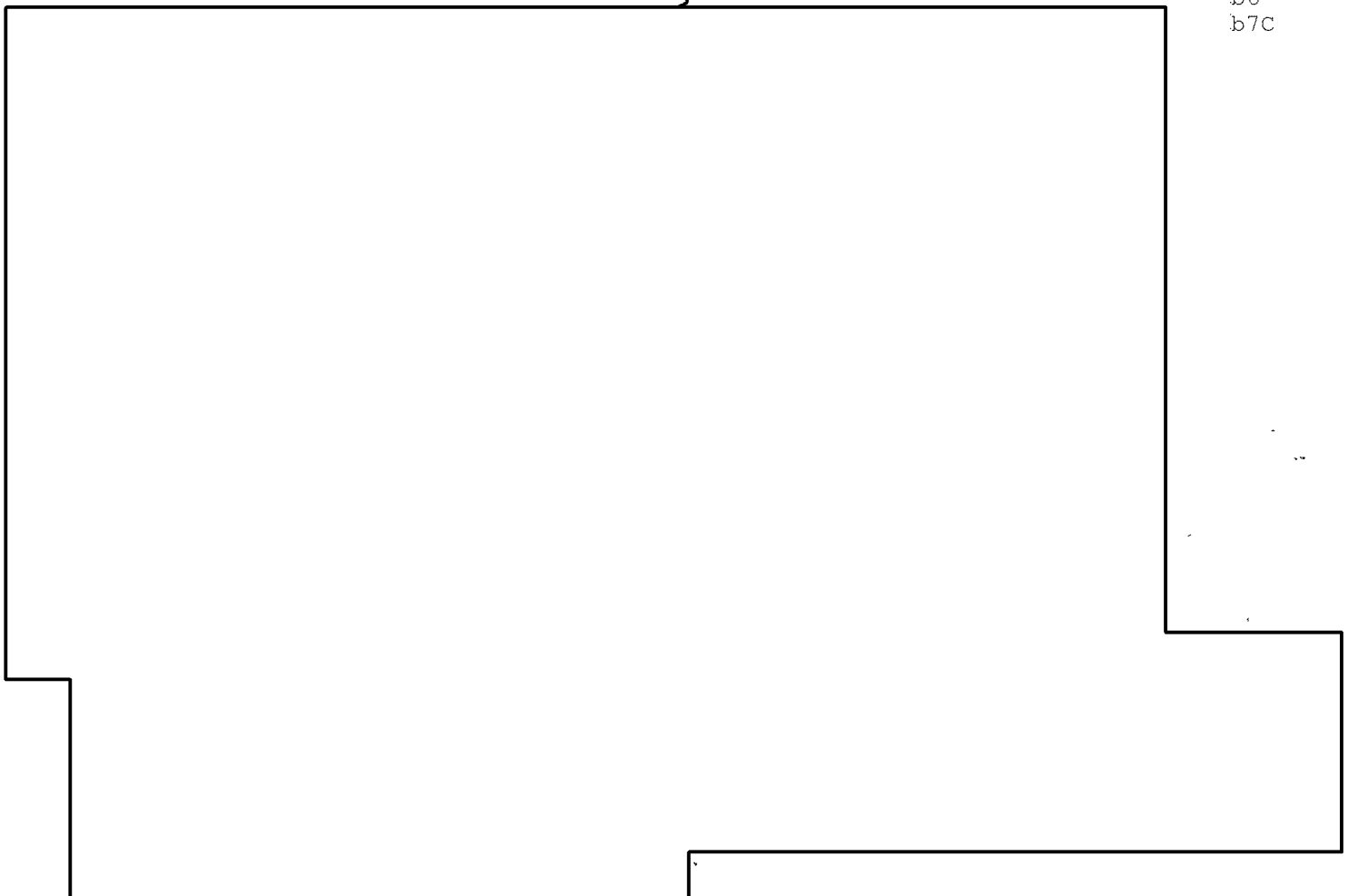
- (1) Weekly examinations
- (2) Mid term & final examination
- (3) Class participation

Two absences will be allowed.

Don't be tardy. If you are absent. It is your responsibility to check with a classmate to see what material was covered.

2

b6
b7C



2 group of Letters

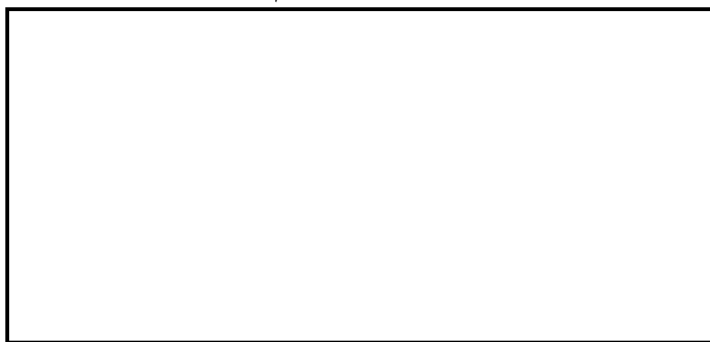
[Redacted]

[Redacted]

*George Harrison
Bob Dylan*

[Redacted]

Portland Community College
PO, all 97217



TEXT



NOTE: TEXT BOOK IS REQUIRED FOR THIS CLASS.

Weekly Reading Assignment from the TEXT:
A weekly quiz will be given on the
dates listed; ten questions per exam.

READING assignments:

DATES of EXAMINATION

	PAGES		
1	1-38	10/2/90
2	40-74	10/9/90
3		_____	16
4	5	_____	23
5	1	_____	11/6/90
6	5	_____	11/13/90
7	8	_____	11/20/90
8		_____	11/27/90
9	301-343	- - - - -	12/4/90

Field File No. _____

Serial # of Originating Document _____

OO and File No. 9A-LA-114122-1A3Date Received 9/17/90

From _____

(Name of Contributor)

East End Management

(Address of Contributor)

LA. CA

By _____

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure ☐ Yes ☒ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview ofTwo letters + envelopes
ent for _____263
5-30-96



ZIP CODE



b6
b7C

b6
b7C

Dear

b6
b7C



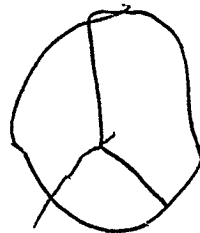
VIA AIR MAIL

PERE AEREO
R AVIATION

ZIP CODE

XX
OO

GES



XX
9-17-90

Pear

Sept 6 1990

b6
b7C

05-11-84

b6
b7C



b6
b7c

/READ/REF 4
0015 MRI 00030

AUG 24 9 23 PM '90

RR FBILA FBISE

TELST-114122

DE FBIPD #0003 2370338

ZNR UUUUU

R 250024Z AUG 90

FM FBI PORTLAND (9A-LA-114122) (RUC)

TO FBI LOS ANGELES (9A-LA-114122)/ROUTINE/

FBI SEATTLE/ROUTINE/

BT

UNCLAS

CITE: //3670//

SUBJECT: CHANGED. [REDACTED] AKA [REDACTED]

[REDACTED]; TOM PETTY, GEORGE HARRISON, BOB
DYLAN, JEFF LYNAN - VICTIMS; EXTORTION - THREATENING LETTERS;

OO: LOS ANGELES.

TITLE MARKED CHANGED TO SHOW AKA OF SUBJECT AS

[REDACTED] IT IS UNKNOWN AS TO WHETHER THIS
NAME IS THE ACTUAL CORRECT NAME OF THE SUBJECT.

RE LOS ANGELES TELETYPE TO PORTLAND, DATED 8/20/90.

FOR THE INFORMATION OF SEATTLE, ON 8/14/90, [REDACTED]

TELETYPE

9A-LA-114122 5

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 24 1990	
FBI - LOS ANGELES	

PAGE TWO DE FBIPD 0003 UNCLAS

[REDACTED] EAST END MANAGEMENT COMPANY,
TELEPHONE NUMBER [REDACTED] FURNISHED THE FOLLOWING
INFORMATION:

[REDACTED] STATED THAT SUBJECT HAS BEEN WRITING CAPTIONED
VICTIMS FOR APPROXIMATELY TWO MONTHS AND HAS BEEN THREATENING TO
KILL THESE INDIVIDUALS. IT SHOULD BE NOTED THAT ALL VICTIMS ARE
NOTED SONGWRITERS AND SINGERS, AND THAT THEY ARE AWARE OF
CAPTIONED SUBJECT'S THREATS.

SUBJECT HAS BEEN SENDING THESE THREATENING LETTERS THROUGH
THE UNITED STATES MAIL WITH A RETURN ADDRESS OF [REDACTED]
[REDACTED]

INVESTIGATION AT PORTLAND HAS DETERMINED THAT SUBJECT
PRESENTLY RESIDES AT [REDACTED]
TWO TELEPHONE NUMBERS ARE LISTED FOR THIS ADDRESS, [REDACTED]
AND [REDACTED].

PORTLAND INDICES CHECKS WERE NEGATIVE. A CHECK WITH THE
PORTLAND POLICE DATA SYSTEM DISCLOSED THAT [REDACTED]
[REDACTED] WHITE FEMALE, DOB [REDACTED] HAS DRIVER'S LICENSE NUMBER
OF [REDACTED] OREGON. RECORDS SHOW THAT THE SUBJECT WAS INVOLVED
IN THREE CASES. TWO CASES WERE THAT OF A COMPLAINANT AND ONE WAS
AN INVOLVEMENT WITH A TRAFFIC ACCIDENT. RECORDS SHOW NO ARREST.

PAGE THREE DE FBIPD 0003 UNCLAS

OREGON COMPUTER CRIMINAL HISTORY DISCLOSED THAT SUBJECT WAS ARRESTED ON 5/1/85 AND CHARGED WITH CRIMINAL TRESPASS II AND FALSE INFORMATION TO POLICE. BOTH CHARGES WERE FILED WITH POLICE DEPARTMENT OF EUGENE, OREGON. RECORDS SHOWED THAT SUBJECT WAS CONVICTED ON THE CRIMINAL TRESPASS AND THE CHARGE FOR THE FALSE INFORMATION WAS DISMISSED. RECORDS FURTHER SHOW THAT SUBJECT WAS ARRESTED ON 6/7/84, FOR MISREPRESENTING AGE BY A MINOR. THIS CHARGE WAS DISMISSED BY EUGENE DISTRICT COURT.

SEATTLE DIVISION AT VANCOUVER, WASHINGTON. CONDUCT LOCAL POLICE DEPARTMENT AND LAW ENFORCEMENT CHECKS IN AN EFFORT TO FURTHER IDENTIFY SUBJECT. IF FEASIBLE, INTERVIEW [REDACTED]

[REDACTED] REGARDING THREATENING LETTERS SENT TO VICTIMS.

BT

#0003

NNNN

Memorandum



b6
b7C

To : SAC, LOS ANGELES (9A-LA-114122)
(C-1) (P)

Date 9/12/90

From : SA [REDACTED]

Subject: [REDACTED]

TOM PETTY,
ET AL - VICTIM
EXTORTION - THREATENING LETTERS
OO: LOS ANGELES

Re Los Angeles teletype to Portland dated 8/20/90.

On 9/11/90, [REDACTED], East
End Management Company, telephone number [REDACTED] was
contacted regarding subject.

[REDACTED] was furnished all pertinent relatives
information regarding [REDACTED] will be
furnished a photograph and complete results of interview with
[REDACTED] for his information.

1 - Los Angeles

RAD/rc

9A-LA-114122-6
alg : alg



9A-UA-114122-7

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 15 1990	
FBI - LOS ANGELES	

alg *alg* *n*

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

Date 10/9/90

1 TO: SAC, LOS ANGELES (9A-LA-114122)

2 FROM: SAC, SEATTLE (9A-LA-114122) (P)

3 SUBJECT: [REDACTED]

4 [REDACTED];
5 TOM PETTY,
6 GEORGE HARRISON,
7 BOB DYLAN,
8 JEFF LYNAN - VICTIMS
9 EXTORTION - THREATENING LETTERS
10 OO: LOS ANGELES

11 Re Portland teletype to Los Angeles and Seattle,
12 dated 8/25/90.

13 For information of Los Angeles, lead from Portland
14 for Seattle Division was to conduct local police department
15 and law enforcement checks in an effort to further identify
16 the subject, and if feasible, interview [REDACTED],
17 [REDACTED], regarding threatening
18 letters sent to the victims.

19 A check at the CLARK COUNTY SHERIFF'S OFFICE,
20 Vancouver, was negative. A check with the VANCOUVER
21 POLICE DEPARTMENT, Vancouver, revealed two incidents
involving subject [REDACTED]. Both of these incidents
occurred on 1/23/90; the first was reported at 11:20
a.m., in which the VANCOUVER POLICE DEPARTMENT was sent
to [REDACTED], to assist county mental
health in a mental evaluation pickup. At this time,
subject [REDACTED] was contacted, taken into custody, and
transported to VANCOUVER MEMORIAL HOSPITAL. The second

2 - Los Angeles (9A-LA-114122)

2 - Portland

3 - Seattle (9A-LA-114122)

RTS:hw

(7)

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

9A-LA-114122

incident also occurred on 1/23/90, at approximately 4:00 p.m., whereby the VANCOUVER POLICE DEPARTMENT was dispatched to apprehend subject [REDACTED], who had walked away from VANCOUVER MEMORIAL HOSPITAL earlier in the day. Subject was located at 2600 T Street, Vancouver, taken into custody, and transported to VANCOUVER MEMORIAL HOSPITAL. No other record with regard to subject [REDACTED] was available.

On 8/29/90, agents attempted contact with subject [REDACTED] at [REDACTED], with negative results.

On 8/31/90, agents contacted [REDACTED] at [REDACTED], telephone number [REDACTED]. [REDACTED] has lived at this location since approximately May, 1990. The property is managed by A AND A PROPERTY MANAGEMENT located at 15911 Southeast Mill Plain Boulevard, Number A, Vancouver, Washington 98684, telephone number (206) 892-6595. [REDACTED] informed that the people who lived there prior to her were evicted.

On 8/31/90, agents contacted [REDACTED], A AND A PROPERTY MANAGEMENT, 15911 Southeast Mill Plain Boulevard, Number A, Vancouver, Washington 98684, telephone number (206) 892-6595. [REDACTED] explained that A AND A PROPERTY MANAGEMENT began management of the premises located at [REDACTED], [REDACTED], in approximately February, 1990. [REDACTED] had no information with regard to subject [REDACTED]. [REDACTED] explained that [REDACTED] was the person responsible for the management of the property at [REDACTED] and was employed by A AND A PROPERTY until recently. [REDACTED] indicated [REDACTED] no longer worked for A AND A PROPERTY MANAGEMENT and could not provide any information as to the current location of [REDACTED].

[REDACTED] explained that [REDACTED], and his wife, [REDACTED], had rented the property located at [REDACTED], [REDACTED], from the period of 3/24/83 through 3/13/90, when they were evicted. [REDACTED] could not provide any further information as to the whereabouts of [REDACTED].

On 9/12/90, CLARK PUBLIC UTILITIES was contacted with regard to subscription information for a location of [REDACTED] or [REDACTED]. No subscriber information for utilities was on file. Also a check for subscriber information with the utilities was made for subject [REDACTED], and no information was on file.

A check of both Polk's and Cole's crisscross directories for the Vancouver area with regard to telephone numbers [REDACTED]

9A-LA-114122

[] and [], as provided by Portland Division, was negative.

On 9/13/90, BEMIS PAPER was contacted and indicated that [] was still employed there. [] works for BEMIS PAPER, 1401 West 4th Lane Boulevard, Vancouver, Washington 98660, telephone number (206) 695-1251. [] is employed on the midnight to 8:00 shift and will not return to work until Wednesday, 9/19/90.

LEADS:

SEATTLE DIVISION

AT VANCOUVER, WASHINGTON

Contact and interview [] at BEMIS PAPER company and attempt to locate and interview subject [].

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Nov 10 10 45 AM '90

TELETYPE ROOM

0058 MRI 00681

RR FBILA FBIPD

DE FBISE #0007 3141834

ZNR UUUUU

R 101701Z NOV 90

FM FBI SEATTLE (9A-LA-114122) (RUC)

TO FBI LOS ANGELES (9A-LA-114122)/ROUTINE/

FBI PORTLAND (9A-LA-114122)/ROUTINE/

BT

UNCLAS

CITE: //3840//

SUBJECT: [REDACTED] AKA [REDACTED]

[REDACTED]; TOM PETTY, GEORGE HARRISON, BOB DYLAN, JEFF
LYNAN-VICTIMS; EXTORTION-THREATENING LETTERS; OO: LOS ANGELES.

RE SEATTLE AIRTEL TO LOS ANGELES AND PORTLAND DATED OCTOBER
9, 1990, AND PORTLAND TELETYPE TO LOS ANGELES AND SEATTLE DATED
AUGUST 25, 1990.

FOR INFORMATION OF RECEIVING OFFICES, SEATTLE DIVISION
CONTACTED [REDACTED] AT HIS PLACE OF EMPLOYMENT, BEMIS
COMPANY, INCORPORATED, 1401 WEST FOURTH PLAIN BOULEVARD,

TELETYPE

9A-LA-114122-8

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 10 1990	
FBI - LOS ANGELES	

PAGE TWO DE FBISE 0007 UNCLAS

VANCOUVER, WASHINGTON.

[] WAS FAMILIAR WITH SUBJECT [] STATING THAT SHE LIVED WITH HIM FOR A PERIOD OF TIME AND THAT THEY HAVE BEEN FRIENDS FOR A LONG PERIOD OF TIME. [] QUESTIONED IF THIS CONTACT WAS REGARDING TOM PETTY OR OTHER MUSICIANS, SO HE IS AWARE OF SOME ACTIVITY/CIRCUMSTANCES CONCERNING SUBJECT AND VICTIMS. WHEN QUESTIONED WITH REGARD TO THIS, [] STATED THAT APPROXIMATELY JANUARY, 1990, SUBJECT [] DEVELOPED MENTAL PROBLEMS AND [] HAD HER COMMITTED FOR PSYCHIATRIC CARE. [] WAS UNABLE TO PROVIDE SPECIFIC INFORMATION WITH REGARD TO CONTACT WITH TOM PETTY AND/OR OTHER MUSICIANS.

[] HAS NOT HAD MUCH CONTACT WITH SUBJECT [] SINCE HER COMMITMENT IN EARLY 1990. [] STATED SUBJECT [] IS LIVING WITH HER MOTHER, [] AND STEPFATHER [] IN []

[] IS [] FOR []
[] IS OWNER OF [] LOCATED AT []
[] TELEPHONE []
[] RESIDE AT []
[] TELEPHONE []

LEADS: PORTLAND DIVISION AT PORTLAND, OREGON. CONTACT AND

b6
b7C

PAGE THREE DE FBISE 0007 UNCLAS

INTERVIEW [REDACTED] REGARDING LETTERS SENT TO VICTIMS, AS SET
OUT IN REFERENCED COMMUNICATIONS.

BT

#0007

NNNN

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (9A-LA-114122)

DATE: 11-27-90

FROM : SAC, SEATTLE (9A-LA-114122)

☒ RUCSUBJECT: ☐ File Destruction Program

(Title)

Enclosed are 1 items.

These items are forwarded your office since:

☐ All logical investigation completed in this Division☒ You were OO at the time our case was RUC'd.

Enclosures are described as follows:

1A^①: orig notes regarding
Criminal history check (Clark County SO)
Criminal history check (Vancouver PD)

Enc.

NOTE: DO NOT BLOCK STAMP ORIGINAL ENCLOSURES.

9A-LA-114122-9

SEARCHED <i>ml</i>	INDEXED <i>ml</i>
SERIALIZED <i>alf</i>	FILED <i>alf</i>
DEC 01 1990	
FBI - LOS ANGELES	

Spaul

- 1 -

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/11/90

[redacted], date of birth [redacted]
[redacted], home address [redacted]
[redacted], home telephone number [redacted], was
advised of the identity of the interviewing Agent and the purpose
of the interview and provided the following information:

[redacted]

[redacted]

[redacted] advised that she wrote two sets of letters.
The first set of letters were written to every person in TOM
PETTY's band and also included GEORGE HARRISON, BOB DILLAN and
JEFF LYNNE.

[redacted]

Investigation on 11/29/90 at Portland, Oregon File # 9A-LA-114122

by SA [redacted] DL:msr Date dictated 11/30/90

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9A-LA-114122

Continuation of FD-302 of , On 11/29/90, Page 2

advised that the second group of letters went strictly to

9A-LA-114122

Continuation of FD-302 of , On 11/29/90, Page 3

advised that she is very ashamed that the Federal Bureau of Investigation had to be involved and that if she had any idea that it was a crime to write these kinds of letters she probably never would have done it.

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

Date 12/10/90

TO : SAC, LOS ANGELES (9A-LA-114122)
FROM : SAC, PORTLAND (9A-LA-114122) (RUC)
SUBJECT : [REDACTED];

TOM PETTY,
GEORGE HARRISON,
BOB DYLAN,
JEFF LINN - VICTIMS;
EXTORTION/THREATENING LETTERS
(OO: Los Angeles)

Re Los Angeles teletype dated 8/20/90.

Enclosed for Los Angeles are the original and one copy of an FD-302, and original interview notes setting forth the results of an interview with [REDACTED].

For information of Los Angeles Division, Portland Division contacted [REDACTED] at her residence, and interviewed her regarding letters sent to the victims, as directed in referenced communication.

2 - Los Angeles (Enc. 3)
1 - Portland

DL:msr
(3)

9A-LA-114122-1

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 19 1990	
FBI - LOS ANGELES	

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

- 1 - Addressee
① - 9A-LA-114122

RAD/rc
(2)

9A-LA-114122-12

[Handwritten signature and date 1/2/91]

SEARCHED _____
INDEXED _____
SERIALIZED _____
FILED _____

[Handwritten initials]



U.S. Department of Justice

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b7C

Federal Bureau of Investigation

In Reply, Please Refer to
File No. 9A-LA-114122

11000 Wilshire Boulevard #1700
Los Angeles, CA 90024
December 31, 1990

Honorable Lourdes G. Baird
United States Attorney
1200 United States Courthouse
312 North Spring Street
Los Angeles, California 90012

Re: [REDACTED], aka;
Tom Petty, Et Al - Victims;
Extortion/Threatening Letters

Attention: AUSA Nancy Spiegel - Complaints

Dear Ms. Baird:

This will confirm a conversation between AUSA Spiegel of your office and Special Agent [REDACTED], of our office wherein the following facts were discussed on December 27, 1990:

On September 5, 1990, [REDACTED] sent two letters threatening bodily harm to Tom Petty, Et Al, noted song writers and singers through the U.S. mail which were postmarked from Portland, Oregon.

On November 29, 1990, [REDACTED] was interviewed and admitted sending these letters to Tom Petty. [REDACTED]

[REDACTED] She apologized to the Federal Bureau of Investigation (FBI) and stated she would abstain from writing any threatening letters in the future.

PAGE TWO DE FBILA 0015 UNCLAS

ARE NOTED SONG WRITERS AND SINGERS, AND THAT THEY ARE AWARE OF
CAPTIONED SUBJECT'S THREATS.

SUBJECT HAS BEEN SENDING THESE THREATENING LETTERS THROUGH
THE UNITED STATES MAIL WITH A RETURN ADDRESS OF [REDACTED]

[REDACTED]
LEAD

PORTLAND DIVISION

AT PORTLAND, OREGON: (1) CONDUCT INDICES, LOCAL
POLICE DEPARTMENT, AND OTHER LAW ENFORCEMENT CHECKS IN AN EFFORT
TO IDENTIFY SUBJECT.

(2) IF FEASIBLE, INTERVIEW [REDACTED]

[REDACTED], REGARDING THREATENING
LETTERS SENT TO VICTIMS.

LOS ANGELES DIVISION

AT LOS ANGELES, CALIFORNIA: UPON RESULTS OF
INVESTIGATION, WILL PRESENT CAPTIONED MATTER TO THE UNITED STATES
ATTORNEY'S OFFICE FOR PROSECUTIVE OPINION.

BT

#0015

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